



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, APRIL 12, 2022 AT 6:00 P.M.
T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM
WWW.LEE.GA.US

MEETING AGENDA
WORK SESSION

COUNTY COMMISSIONERS

Billy Mathis, Chairman	District 3
John Wheaton, Vice-Chairman	District 1
Luke Singletary, Commissioner	District 2
Rick Muggridge, Commissioner	District 4
George Walls, Commissioner	District 5

COUNTY STAFF

Christi Dockery, County Manager
Kaitlyn Sawyer, County Clerk
Jimmy Skipper, County Attorney

		<u>PAGE</u>
1.	<u>INVOCATION</u> Pastor Lee Smith, Leesburg United Methodist Church, to lead invocation.	
2.	<u>PLEDGE OF ALLEGIANCE</u>	
3.	<u>CALL TO ORDER</u>	
4.	<u>APPROVAL OF MINUTES</u>	
	(A) Consideration to approve the minutes for the Board of Commissioners meeting for March 22, 2022.	A - C
	(B) Consideration to approve the minutes for the Special Called meeting for the Board of Commissioners for March 22, 2022.	D - G
5.	<u>CONSENT AGENDA</u> NONE	
6.	<u>NEW BUSINESS</u> NONE	
7.	<u>PUBLIC HEARING</u>	
	(A) The Board of Commissioners will hold a Public Hearing for an ordinance updating existing speed limits, as prepared by GDOT.	1 - 17
8.	<u>DEPARTMENTAL MATTERS</u>	
	<u>E-911</u>	
	(A) Consideration to adopt a Proclamation declaring April 10 – 16, 2022 as National Public Safety Telecommunicators Week.	18
	<u>Planning, Zoning & Engineering</u>	
	(B) Consideration to adopt a resolution granting final approval for Hillridge Section Three Subdivision (SD20-015) and accepting deeds of rights-of-way, easements, roads, and water system infrastructure.	19 - 21

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**
- (A) Consideration to appoint one (1) member to the **Utilities Authority Board** to fulfill a vacancy for a term of one (1) year. Current term expiring 06/30/2022. Letter of interest received by Levent Gokcen. 22 - 24
- (B) Consideration to ratify a three (3) year Subscription License and Services Agreement with Tyler Technologies for Magistrate Court. 25 - 50
10. **COUNTY MANAGER'S MATTERS**
- (A) Updates on County projects. 51 - 56
- (B) Consideration to award the bid for the 2022 LMIG Road Projects. 57 - 59
11. **COMMISSIONER'S MATTERS**
- (A) Consideration to adopt a resolution in support of the Albany Rails to Trails project. 60 - 61
12. **UNFINISHED BUSINESS**
NONE
13. **COUNTY ATTORNEY'S MATTERS**
NONE
14. **EXECUTIVE SESSION**
NONE
15. **PUBLIC FORUM**
Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.
16. **ANNOUNCEMENTS**
- (A) The next regularly scheduled County Commission Meeting is **Tuesday, April 26, 2022 at 6:00pm.**
- (B) Offices of the Lee County Board of Commissioners will be **closed Friday, April 15, 2022** in observance of the Good Friday holiday.
17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.