



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, APRIL 26, 2022 AT 6:00 P.M.
T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM
WWW.LEE.GA.US

MEETING AGENDA
VOTING SESSION

COUNTY COMMISSIONERS

| | |
|-------------------------------|------------|
| Billy Mathis, Chairman | District 3 |
| John Wheaton, Vice-Chairman | District 1 |
| Luke Singletary, Commissioner | District 2 |
| Rick Muggridge, Commissioner | District 4 |
| George Walls, Commissioner | District 5 |

COUNTY STAFF

Christi Dockery, County Manager
Kaitlyn Sawyer, County Clerk
Jimmy Skipper, County Attorney

| | <u>PAGE</u> |
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| 1. <u>INVOCATION</u> Senior Minister Jim Morrow, First United Methodist Church of Albany, to lead the invocation. | |
| 2. <u>PLEDGE OF ALLEGIANCE</u> | |
| 3. <u>CALL TO ORDER</u> | |
| 4. <u>APPROVAL OF MINUTES</u> | |
| (A) Consideration to approve the minutes for the Board of Commissioners meeting for April 12, 2022. | A - D |
| (B) Consideration to approve the minutes for the Special Called meeting for the Board of Commissioners for April 12, 2022. | E - G |
| 5. <u>CONSENT AGENDA</u> NONE | |
| 6. <u>NEW BUSINESS</u> NONE | |
| 7. <u>PUBLIC HEARING</u> | |
| (A) The Board of Commissioners will hold a Public Hearing for an ordinance updating existing speed limits, as prepared by GDOT. <i>First Public Hearing Held April 12, 2022</i> | 1 - 17 |
| 8. <u>DEPARTMENTAL MATTERS</u> | |
| <u>Building Inspection/Licensing</u> | |
| (A) Consideration to approve an alcohol license to reflect a change in ownership for Rooster's Tavern. Applicant is Jonathan Clay Griffith. | 18 - 23 |
| <u>Planning, Zoning & Engineering</u> | |
| (B) Consideration to adopt a resolution granting final approval for Hillridge Section Three Subdivision (SD20-015) and accepting deeds of rights-of-way, easements, roads, and water system infrastructure. | 24 - 26 |

9. CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES

NONE

10. COUNTY MANAGER'S MATTERS

(A) Updates on County projects. 27 - 32

(B) Discussion of generators for government buildings. *HANDOUT*

(C) Consideration to approve a Drainage Easement and a Quitclaim Deed with respect to certain real property located in Land Lot 251, 2nd District in Lee County for Oaks at Oakland Plantation, LLC, the successor-in-title to DAI-OSL Land Holdings, LLC. 33 - 43

11. COMMISSIONER'S MATTERS

(A) Discussion of proposed Fire Station #8. 44

12. UNFINISHED BUSINESS

NONE

13. COUNTY ATTORNEY'S MATTERS

NONE

14. EXECUTIVE SESSION

NONE

15. PUBLIC FORUM

Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.

16. ANNOUNCEMENTS

(A) The next regularly scheduled County Commission Meeting is **Tuesday, May 10, 2022 at 6:00pm.**

(B) **Advance-in-Person Voting** will be open to all eligible voters **beginning Monday, May 2, 2022** at the Elections and Registration Office, 100 Starkville Avenue North, Suite C in Leesburg **Monday through Friday from 8:15am to 5:00pm.** Advance-in-Person Voting will also be available on **Saturdays, May 7 and May 14, 2022 from 9:00am to 5:00pm.** **The last day for Advance-in-Person Voting is Friday, May 20, 2022.**

(C) The last day to mail an **absentee ballot** will be **Friday, May 13, 2022.**

17. ADJOURNMENT

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.