



# BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING  
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, MAY 10, 2022 AT 6:00 P.M.  
T. PAGE THARP BUILDING  
OPAL CANNON AUDITORIUM  
WWW.LEE.GA.US

MEETING AGENDA  
WORK SESSION

## COUNTY COMMISSIONERS

Billy Mathis, Chairman	District 3
John Wheaton, Vice-Chairman	District 1
Luke Singletary, Commissioner	District 2
Rick Muggridge, Commissioner	District 4
George Walls, Commissioner	District 5

## COUNTY STAFF

Christi Dockery, County Manager  
Kaitlyn Sawyer, County Clerk  
Jimmy Skipper, County Attorney

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| 1. <b><u>INVOCATION</u></b><br>Apostle Malden Batten, the Church of Leesburg, to lead the invocation.  |             |
| 2. <b><u>PLEDGE OF ALLEGIANCE</u></b>  |             |
| 3. <b><u>CALL TO ORDER</u></b>   |             |
| 4. <b><u>APPROVAL OF MINUTES</u></b>   |             |
| (A) Consideration to approve the minutes for the Board of Commissioners meeting for April 26, 2022.  | A - D       |
| (B) Consideration to approve the minutes for the Special Called meeting for the Board of Commissioners for April 26, 2022.   | E - H       |
| 5. <b><u>CONSENT AGENDA</u></b><br>NONE  |             |
| 6. <b><u>NEW BUSINESS</u></b>  |             |
| (A) Dana Glass, CEO, ASPIRE Behavioral Health and Developmental Disability Services, to present on Mental Health Awareness Month and discuss services provided by ASPIRE.  |             |
| Consideration to adopt a proclamation declaring May 2022 as Mental Health Awareness Month in Lee County.   | 1           |
| (B) Chad Slaughter, Senior Vice President of Employee Health and Benefits for Marsh McLennan Agency, LLC, to present healthcare.   |             |
| Consideration to approve a healthcare plan. <i>HANDOUT</i>   |             |
| Consideration to approve an agreement with Save On SP, LLC.  | 2 - 19      |
| 7. <b><u>PUBLIC HEARING</u></b>  |             |
| (A) <b>Lexwig, LLC (Z22-001)</b> has submitted an application to the Lee County Planning Commission requesting to rezone a total of 151.361 acres from AG-1 (Active Agricultural District) to R-1 (Single-Family |             |

Residential District). The property owner is Lexwig, LLC, Parcel Number is 039D 121, being part of Land Lots 209 and 210 of the Second Land District of Lee County, GA. *Planning Commission members and Planning Department staff recommend approval.*

20 - 31

8. **DEPARTMENTAL MATTERS**

NONE

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

(A) Consideration to reappoint Assistant Fire Chief/ EMA Director Cole Williams to the **Regional Emergency Medical Services Advisory Council** as County representative for a term of four (4) years, to end in 2025.

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(B) Consideration to appoint **four members** to the **Development Authority Board** for a term of four years. Current term expires 05/31/2022. New term expires 05/31/2026. Letters of interest in appointment received from David Brokamp (current member), Greg Crowder (current member), Dr. Jason Miller, and Keith Miller.

33 - 38

(C) Consideration to appoint **one member** to the **Housing Task Force** for a term of two years. Current term expires 05/31/2022. New term expires 05/31/2024. Letter of interest in reappointment received by Marian Grant-Whitlock.

39 - 40

10. **COUNTY MANAGER'S MATTERS**

(A) Updates on County projects.

41 - 46

(B) Consideration to approve a six-month (07/01/2022 – 12/31/2022) proposed contract and budget for the Office of the Circuit Public Defender David T. Winheim.

47 - 66

11. **COMMISSIONER'S MATTERS**

(A) Consideration to approve the Certificate of Distribution and adopt the Resolution for LOST.

67 - 70

12. **UNFINISHED BUSINESS**

NONE

13. **COUNTY ATTORNEY'S MATTERS**

NONE

14. **EXECUTIVE SESSION**

NONE

15. **PUBLIC FORUM**

*Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.*

16. **ANNOUNCEMENTS**

(A) The next regularly scheduled County Commission Meeting is **Tuesday, May 24, 2022 at 6:00pm**.

(B) **Advance-in-Person Voting** is open to all eligible voters at the Elections and Registration Office, 100 Starksville Avenue North, Suite C in Leesburg **Monday through Friday from 8:15am to 5:00pm**. Advance-in-Person Voting will also be available on **Saturday, May 14, 2022 from 9:00am to 5:00pm**. **The last day for Advance-in-Person Voting is Friday, May 20, 2022.**

(C) The last day to mail an **absentee ballot** will be **Friday, May 13, 2022**.

17. ADJOURNMENT

AGENDA MAY CHANGE WITHOUT NOTICE

*Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.*

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.

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