



# BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING  
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, APRIL 9, 2024 AT 6:00 P.M.  
T. PAGE THARP BUILDING  
OPAL CANNON AUDITORIUM  
WWW.LEE.GA.US

MEETING AGENDA  
WORK SESSION

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## COUNTY COMMISSIONERS

Luke Singletary, Chairman	District 2
Chris Guarnieri, Vice-Chairman	District 4
Dennis Roland, Commissioner	District 1
Billy Mathis, Commissioner	District 3
George Walls, Commissioner	District 5

## COUNTY STAFF

Christi Dockery, County Manager  
Kaitlyn Good, County Clerk  
Jimmy Skipper, County Attorney

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|---|-------------|
| 1. <b><u>CALL TO ORDER</u></b>  |             |
| 2. <b><u>INVOCATION</u></b><br>Apostle Malden Batten, The Church of Leesburg, to lead the invocation.   |             |
| 3. <b><u>PLEDGE OF ALLEGIANCE</u></b>   |             |
| 4. <b><u>APPROVAL OF MINUTES</u></b><br>(A) Consideration to approve the minutes for the Board of Commissioners meeting for March 26, 2024.   | A - D       |
| 5. <b><u>CONSENT AGENDA</u></b><br>NONE   |             |
| 6. <b><u>NEW BUSINESS</u></b><br>(A) Recognition of Assistant Fire Chief/ EMA Director Cole Williams on receiving his Georgia Emergency Medical Service Director Certification.                         |             |
| 7. <b><u>PUBLIC HEARING</u></b><br>NONE   |             |
| 8. <b><u>DEPARTMENTAL MATTERS</u></b><br><b><u>E-911</u></b><br>(A) Consideration to approve allowing staff to consult with a Structural Engineer to assist with a design to renovate the E-911 Center. | 1           |
| (B) Consideration to approve a quote from INdigital for the purchase of a new phone system.   | 2 - 3       |
| <b><u>Environmental Health</u></b><br>(C) Consideration to adopt an increase in Environmental Health fees.  | 4 - 6       |
| <b><u>Planning, Zoning, and Engineering</u></b><br>(D) Review of the minutes for the March 7, 2024 Planning Commission meeting.   | 7 - 9       |

**Public Works**

- (E) Consideration to approve a quote for emergency cross drain pipe repairs on Stocks Dairy Road. 10

**9. CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

NONE

**10. COUNTY MANAGER'S MATTERS**

- (A) Updates on County projects. 11 - 16
- (B) Consideration to approve a design and engineering proposal from Lose Design for the 100 acre Lee County Community Park project. 17 - 26
- (C) Consideration to approve a quote for the repair of the Chocee Creek bridge on New York Road. 27
- (D) Discussion of 2024 Local Road Assistance Administration funds (LRA) and potential projects. 28 - 29
- (E) Consideration to approve the emergency repair of the Oakland Library roof. 30
- (F) Consideration to adopt a resolution declaring the election results for the SPLOST referendum, held March 12, 2024. 31 - 37
- (G) Consideration to award the bid for the design and engineering of the Coston Road paving project. 38 - 42
- (H) Discussion of Lumpkin Road East.

**11. COMMISSIONER'S MATTERS**

NONE

**12. UNFINISHED BUSINESS**

NONE

**13. COUNTY ATTORNEY'S MATTERS**

NONE

**14. EXECUTIVE SESSION**

NONE

**15. PUBLIC FORUM**

*Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.*

**16. ANNOUNCEMENTS**

- (A) The next regularly scheduled County Commission Meeting is **Tuesday, April 23, 2024 at 6:00pm.**

**17. ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

*Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.*

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.