



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, MAY 28, 2024 AT 6:00 P.M.
T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM
WWW.LEE.GA.US

MEETING AGENDA
VOTING SESSION

COUNTY COMMISSIONERS

Luke Singletary, Chairman	District 2
Chris Guarnieri, Vice-Chairman	District 4
Dennis Roland, Commissioner	District 1
Billy Mathis, Commissioner	District 3
George Walls, Commissioner	District 5

COUNTY STAFF

Christi Dockery, County Manager
Kaitlyn Good, County Clerk
Jimmy Skipper, County Attorney

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| | <u>PAGE</u> |
| 1. <u>INVOCATION</u>
Pastor Cole Frier, First Baptist Church of Albany, to lead the invocation. | |
| 2. <u>PLEDGE OF ALLEGIANCE</u> | |
| 3. <u>CALL TO ORDER</u> | |
| 4. <u>APPROVAL OF MINUTES</u> | |
| (A) Consideration to approve the minutes for the Board of Commissioners meeting on May 14, 2024. | A - G |
| (B) Consideration to approve the minutes from the Special Called meeting on May 8, 2024 with the Lee County Development Authority and Lee County Utilities Authority. | H - K |
| 5. <u>CONSENT AGENDA</u>
NONE | |
| 6. <u>NEW BUSINESS</u> | |
| (A) Recognition of employees' years of service. | 1 |
| 7. <u>PUBLIC HEARING</u>
NONE | |
| 8. <u>DEPARTMENTAL MATTERS</u> | |
| <u>Planning, Zoning & Engineering</u> | |
| (A) Consideration to approve an amendment to the zoning ordinance Chapter 70, Article III, Section 70-84 (T24-001) of the Lee County Code of Ordinances with respect to accessory building allowance for lots of five acres or more, located in Residential Districts. <i>Planning Commission recommends approval with the following changes: (a) The maximum number of accessory buildings to be five for lots 43,561 square feet to five acres, (b) seven maximum number of accessory buildings for lots five acres to 25 acres, (c) seven maximum number of accessory buildings for lots 25 acres or more, (d) the accessory building square footage for lots 43,561 square feet to five acres to be 1,000 square feet for the first five acres, plus 750 square feet for each additional 1/2 acre, not to exceed a total of 7,000 square feet of floor area, (e) accessory building square footage on lots five acres to 25 acres</i> | 2 - 6 |

to be 7,000 square feet for the first five acres, plus 250 square feet for each additional acre, not to exceed a total of 12,000 square feet of floor area, and (f) accessory building square footage for lots 25 acres or more to the maximum total allowable floor area shall be determined in accordance with AG-1 requirements. Public Hearing held May 14, 2024

9. CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES

- (A) Consideration to appoint **four (4) members** to the **Development Authority** for a term of four (4) years. Current term expires 05/31/2024. New term expires 05/31/2028. Letters of interest in appointment received from Tim Davis (reappointment), Bobby Donley (reappointment), Joey Kirksey, and Al Manry (reappointment). 7 - 11
- (B) Consideration to appoint **one (1) member** to the **Tax Assessors Board** for a term of three (3) years. Current term expires 05/31/2024. New term expires 05/31/2027. Letter of interest in appointment received from Richard Brown and Bobbie Yandell (reappointment). 12 - 15

10. COUNTY MANAGER'S MATTERS

- (A) Updates on County projects. 16 - 22
- (B) Consideration to approve an annual renewal NPDES Permit Contract with Flint River Consulting. *Current contract expires 05/31/2024* 23 - 27
- (C) Consideration to approve an annual renewal On Call Contract with Flint River Consulting. *Current contract expires 05/31/2024* 28 - 32
- (D) Discussion of a potential text amendment relating to the permitting and licensing requirements for filming in Lee County. 33
- (E) Discussion of DOT's round-a-bout project at the Haley Street/Cedric Street/SR 133 intersection. 34
- (F) Consideration to approve the annual healthcare renewal. 34

11. COMMISSIONER'S MATTERS

- (A) Discussion of 2024 Local Road Assistance Administration funds (LRA) and potential projects. 35 - 36

12. UNFINISHED BUSINESS

NONE

13. COUNTY ATTORNEY'S MATTERS

NONE

14. EXECUTIVE SESSION

NONE

15. PUBLIC FORUM

Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.

16. ANNOUNCEMENTS

- (A) The next regularly scheduled County Commission Meeting is **Tuesday, June 11, 2024 at 6:00pm.**
- (B) The offices of the Lee County Board of Commissioners will be **closed Wednesday, June 19, 2024** in observance of Juneteenth. County offices will reopen Thursday, June 20, 2024 for regular business hours. **Garbage services will not be affected.**

17. ADJOURNMENT

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.