



LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, December 10, 2024 AT 6:00 PM

T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM

WWW.LEE.GA.US

MEETING MINUTES

Work Session

COUNTY COMMISSIONERS

Luke Singletary, Chairman, District 2

Chris Guarnieri, Vice-Chairman, District 4

Dennis Roland, Commissioner, District 1

Billy Mathis, Commissioner, District 3

George Walls, Commissioner, District 5

COUNTY STAFF

Christi Dockery, County Manager

Kaitlyn Good, County Clerk

Jimmy Skipper, County Attorney

The Lee County Board of Commissioners met in a voting session on Tuesday, December 10, 2024. The meeting was held in the Opal Cannon Auditorium of the Lee County T. Page Tharp Governmental Building in Leesburg, Georgia. Those present were Chairman Luke Singletary, Vice-Chairman Chris Guarnieri, Commissioner Dennis Roland, Commissioner Billy Mathis, and Commissioner George Walls. Staff in attendance were County Manager Christi Dockery, County Clerk Kaitlyn Good, and County Attorney Jimmy Skipper. The meeting was also streamed on Facebook Live. Vice-Chairman Guarnieri called the meeting to order at 6:00 PM.

1. CALL TO ORDER

2. INVOCATION

A) Pastor Josh Posey, First Baptist Church of Leesburg, to lead the invocation.

Pastor Josh Posey led the invocation.

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

A) Consideration to approve the minutes from the November 12, 2024 Board of Commissioners meeting.

Commissioner Mathis made the **MOTION** to approve the minutes from the November 12, 2024 Board of Commissioners meeting. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Walls voting yea.

B) Consideration to approve the minutes from the November 25, 2024 Special Called Meeting of the Board of Commissioners.

Commissioner Mathis made the **MOTION** to approve the minutes from the November 25, 2024 Special Called Meeting of the Board of Commissioners. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Walls voting yea.

5. CONSENT AGENDA

6. NEW BUSINESS

- A) Recognition of County employees' years of service.

Vice-Chairman Guarnieri recognized the following employees:

5 years: Brandon Kent - Paramedic/Firefighter
5 years: Gladies Armendariz - Facilities
5 years: Jason Rodriquez - Firefighter/EMT
5 years: Rene Jenkins - Detention Officer
10 years: Dawn Ralston - Deputy Clerk, Sheriff's Office

- B) Justin Elliott of Mauldin and Jenkins to present the FY2023-2024 audit. *HANDOUT*

Justin Elliott, Mauldin and Jenkins, presented the FY2023-2024 audit to the Board. He stated that they are awaiting one last thing for the final audit and expect it by next week. This audit is in accordance with government auditing standards, which means they are able to release a clean and unmodified opinion which is the highest level of insurance they can offer. Mr. Elliott discussed the general fund that has a total of \$33.6M in revenues and \$29.5M in expenditures. The majority of revenue is from taxes, property and vehicle tax make up 53% of the overall revenue in the general fund. The majority of expenditures are for public safety, which makes up 46% or \$13.5M of the \$29.5M. He said that this is all very consistent with previous years and other counties that are the same size. Mr. Elliot stated that overall there has been a steady improvement over the last five to six years, the fund balance has increased around \$17M in the last six years.

Mr. Elliot stated that there are upcoming standards that are coming up, but nothing that should impact Lee County. The overall financial audit statements should be issued next week.

- C) Tommy Gregors, Director of Artesian Alliance, to present on the Chehaw Park Playpark and Zipline Project.

Tommy Gregors, Director of Artesian Alliance, presented the Chehaw Park Playpark and Zipline Project to the Board. He stated that Lee County has been a big supporter to Chehaw through various projects. The Chehaw Playpark is something that is urgent to move forward on, and they are requesting \$200,000.00 from the County. They currently have \$450,000.00 allocated from Dougherty County SPLOST VIII, Chehaw will put in \$150,000.00 and then raise another \$50,000.00. The total budget for the playpark alone is \$400,000.00 and if they acquire the additional funding, they will put in place the tier one adventure course ziplines for a cost of \$250,000.00 with \$100,000.00 from Lee County, \$120,000.00 from Dougherty, and \$25,000.00 from Chehaw. He stated that the other part is for their park operations as wages and costs go up. Currently, the only non-earned funding is from the City of Albany's hotel/motel tax, which is \$882,000.00 a year, which makes up less than 50% of their budget. The rest of the money is fundraised and earned through things like gate admission, rentals, special events, and other various things.

Mr. Gregors mentioned that a few years back the legislation was changed to where Lee County appoints a member to the Chehaw Authority. He stated that this has been a great asset.

7. **PUBLIC HEARING**

8. **DEPARTMENTAL MATTERS**

- A) **Building Inspection/ Business Licensing** - Consideration to approve an alcohol license for Mr. Max Carver, owner of Tammy's Bar & Grill (formerly known as Rooster's Tavern), located at 1636 Philema Road South.

County Manager Christi Dockery noted that this is for a change in ownership.

Commissioner Mathis made the **MOTION** to approve an alcohol license for Mr. Max Carver, owner of Tammy's Bar & Grill, located at 1636 Philema Road South. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Walls voting yea.

- B) **Building Inspection/ Business Licensing** - Consideration to approve the alcohol license renewals for 2025.

Commissioner Mathis made the **MOTION** to approve the alcohol license renewals for 2025. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Walls voting yea.

- C) **E-911** - Discussion of the bid for the E-911 Phone System.

County Manager Christi Dockery stated the 911 operators are still having problems with the phone system, they are dropping calls and unable to transfer. Motorola has informed staff that they are no longer going to support this system after the end of December. Motorola will not send out a technician and E-911 Director Nikki Celinski has submitted over a dozen tickets to them. She stated that they have completed two updates but continue to have problems with the system. Commissioner Mathis asked to see the tickets submitted to Motorola. Ms. Dockery stated that they will provide those tickets, but Motorola has stated they do not have the parts and are not selling this system any longer. The new system will be funded with ARPA, and it has already been designated for this. She stated that GIS Manager Kacee Smith will discuss NextGen and that this is a part of that, it will be able to operate with the new platforms that the state is putting out.

Chairman Luke Singletary entered the meeting at 6:16PM.

Commissioner Guarnieri asked why Ms. Celinski feels that INdigital would be the better option. Ms. Celinski stated that they are the blueprint for NextGeneration in Alabama. Alabama is one hundred percent NextGen ready and INdigital has the state contract in Alabama, they are slowly starting to move into Georgia. She stated that she has heard great things about them and people speak highly of this company. Commissioner Guarnieri asked if the technicians would be coming out of Alabama. Ms. Celinski answered that they do have technicians in Georgia. Commissioner Mathis asked about WestTel. Ms. Celinski stated that Worth County uses WestTel and they have technicians in Georgia. Commissioner Mathis asked why they should pay \$50,000.00 more for INdigital. Ms. Celinski answered that they already use them for TEXTY, and they have great customer service. Commissioner Guarnieri asked if she has received any feedback from other Counties that use WestTel. Ms. Celinski stated that Worth County uses them and have has no issues with them.

Ms. Celinski stated that Motorola is not going to support Emergency Callworks after December. The bids are only good for 60 days and were opened in November. Commissioner Guarnieri asked how quick the start-up. Ms. Celinski said that WestTel and INdigital are around 30 to 40 days for start-up. Commissioner Guarnieri asked if there would be a period without any coverage. Ms. Celinski answered that it would be very brief. Commissioner Mathis asked if there was a backup system. Ms. Celinski stated that they do not for the phone system, it is not a redundancy but INdigital does have the ability to make a redundant system. It is not included in their bid, but it is an option to add. Commissioner Guarnieri asked if WestTel offers redundancy. Ms. Celinski stated that they are just call processing, but they do work with INdigital. Commissioner Singletary asked for clarification regarding the phone system in January. Ms. Celinski stated that 911 will still have a phone system, they will just not have support if something goes wrong.

Commissioner Mathis made the **MOTION** to table the discussion of the E-911 Phone System Bid. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Walls voting yea.

D) **Fire & EMS** - Discussion of the purchase of an Aerial Fire Apparatus.

Commissioner Mathis stated that the Development Authority has had questions regarding hotels coming into Lee County. This apparatus is needed with the growth of the County. Fire Chief David Forrester stated that a multi-purpose truck would suit the needs of the county. It is a twenty-four month build time from when they receive a purchase order, with no payment due to the manufacturer until delivery. He stated that the actual price reflects a 15% reduction of the overall cost, with the state contract pricing. Chairman Singletary asked if there was another option. Mr. Forrester stated that in the past the timing was not right for this kind of truck, but with the current growth within the county, this is the best time to get this truck. Commissioner Roland asked about used trucks. Mr. Forrester stated that he would not buy a used apparatus or any emergency vehicle due to the liability.

Commissioner Mathis made the **MOTION** to approve the purchase of an Aerial Fire Apparatus from Sutphen Corporation for a total cost of \$1,795,892.30, to be budgeted for over the next two fiscal years. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Walls voting yea.

E) **Planning, Zoning & Engineering** - Consideration to adopt a resolution granting final subdivision approval of Quail Chase VII.

Chairman Singletary stated that all documents have been approved by County Attorney Jimmy Skipper.

Commissioner Mathis made the **MOTION** to adopt a resolution granting final subdivision approval of Quail Chase VII. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Walls voting yea.

F) **Planning, Zoning & Engineering** - Consideration to approve an amendment to **Chapter 18, Article III, Section 18-66** of the Lee County Code of Ordinances changing the section title from “Standards for the proper display of addresses.” to “Standards for proper assignment of addresses.” Further, amending subparagraph (a) of the section by adding standards for proper assignment of addresses and relocating subsections (b) through (g) to the amended Section 18-67; an amendment to **Chapter 18, Article III, Section 18-67** re-designating Section 18-67 from “Enforcement and penalties for violation.” to “Proper display of address numbers.” Said section is further amended by the re-designation of subparagraphs (b) through (g) from Section 18-66, to now subparagraphs (a) through (e), to provide additional and amended requirements for the proper display of address numbers; an amendment adding **Chapter 18, Article III, Section 18-68**. – Enforcement and penalties for violation., including subsections (a) and (b), relocated from Section 18-67. Further, amending wording in subsection (a) from “the E-911 coordinator or his designee” to “the address coordinator or their designee”; an amendment adding **Chapter 18, Article III, Section 18-69** . – Street Naming standards. to include new subsections (a) through (c), to provide street naming standards; and an amendment to **Chapter 18, Article III, Section 18-70** adding the definitions “Address Coordinator”, “Principle building”, and “Sub address”. *Planning Commission recommends approval. FIRST READING*

The First Reading was conducted.

Commissioner Mathis asked about the ordinance stating needing a signpost in front of houses. Assistant Planning Director Amanda Nava stated that they are no longer allowing single mailboxes in new subdivisions, they are now implementing cluster mailboxes. This will take away the mailbox for identification purposes, they are currently reviewing different standards for identifying a home with no mailbox. Chairman Singletary asked if it is currently required for numbers to be posted on the house. Ms. Nava stated that it is. Commissioner Mathis said that the ordinance says to put the number on the house but for homes that are a certain distance from the road, you have to put a signpost. Chairman Singletary asked if this is required for existing homes. GIS Manager Kacey Smith stated that this is only required for any new developments and any existing homes that are not in compliance. Ms. Smith said that their primary focus is making sure addresses follow the NENA (National Emergency Numbers Association) code, which has to be in compliance with NextGen.

- G) **Planning, Zoning & Engineering** - Review of the November 7, 2024 Planning Commission meeting minutes.

The minutes were reviewed as presented.

- H) **Public Works** - Consideration to approve a quote for emergency repairs to the gas tank island.

County Manager Christi Dockery stated that repairs were needed to the fuel island at Public Works; repairs that are required by EPD. The pumps will be down for approximately one week but there are alternatives for county vehicles during this time.

Commissioner Mathis made the **MOTION** to approve a quote for emergency repairs to the gas tank island for a cost of \$26,028.53 to come from general contingency funds. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Walls voting yea.

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

- A) Consideration to appoint **four (4) members** to the Animal Control Board for a term of two (2) years. Current terms expire 12/31/2024. New terms expire 12/31/2026. Letters of interest in appointment received from Dr. Ken Greene (reappointment), Jenny Crisp (reappointment), Joe Clark (as County employee), and Nikkie Celinski (as the Alternate County Employee).

Commissioner Walls made the **MOTION** to appoint Dr. Ken Greene, Jenny Crisp, Joe Clark, and Nikkie Celinski to the Animal Control Board for a term of two (2) years, to expire 12/31/2026. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Mathis voting yea.

- B) Consideration to nominate three (3) persons for **each of the two (2) upcoming vacancies to the Hospital Authority** for a term of two (2) years. Current terms expire 12/31/2024. New terms expire 12/31/2026.

Chairman Singletary mentioned tabling this item since the County needs to receive more letters of interest. County Attorney Jimmy Skipper stated that for each vacancy, the Board must nominate three people then the Hospital Authority will select to appoint from those nominations.

Commissioner Mathis made the **MOTION** to table the nomination of three (3) persons for each two (2) upcoming vacancies to the Hospital Authority. Commissioner Guarnieri seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Roland and Commissioner Walls voting yea.

- C) Consideration to appoint **one (1) member** to the **Joint Development Authority** for a term of one (1) year. Current term expires 12/31/2024. New term expires 12/31/2025. Letters of interest in appointment received from David Brokamp (reappointment) and Renea Miller.

Commissioner Mathis made the **MOTION** to appoint David Brokamp to the Joint Development Authority for a term of one (1) year, to expire 12/31/2025. Commissioner Guarneri seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Roland and Commissioner Walls voting yea.

- D) Consideration to appoint **one (1) member** to the **Joint Development Authority** for a term of three (3) years. Current term expires 12/31/2024. New term expires 12/31/2027. Letter of interest in appointment received from Lisa Davis (reappointment).

Commissioner Roland made the **MOTION** to Lisa Davis to the Joint Development Authority for a term of three (3) years, to expire 12/31/2027. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarneri and Commissioner Mathis voting yea.

- E) Consideration to appoint **two (2) members** to the **Planning Commission** for a term of four (4) years. Current terms expire 01/31/2025. New terms expire 01/31/2029. Letters of interest in appointment received from Arthur Ford, Lonzie Jimmerson III, Renea Miller, and Shirley Stiles (reappointment).

Commissioner Walls made the **MOTION** to appoint Renea Miller and Shirley Stiles to the Planning Commission for a term of four (4) years, to expire 01/31/2029. Commissioner Mathis seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarneri and Commissioner Roland voting yea.

- F) Consideration to appoint **one (1) member** to the **Regional Commission Council of Southwest Georgia** for a term of one (1) year. Current term expires 01/01/2025. New term expires 01/01/2026. Letter of interest in appointment received from Cecily Florence (reappointment).

Commissioner Roland made the **MOTION** to appoint Cecily Florence to the Regional Commission of Southwest Georgia for a term of one (1) year, to expire 01/01/2026. Commissioner Guarneri seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Mathis and Commissioner Walls voting yea.

- G) **Sheriff's Office** - Consideration to approve the purchase of five (5) new stationary Automated License Plate Reader (ALPR) Flock Safety cameras using insurance settlement funds.

Chairman Singletary stated that it would be paid for using insurance settlement received from a speed detection trailer.

Commissioner Mathis made the **MOTION** to approve the purchase of five (5) new stationary Automated License Plate Reader (ALPR) Flock Safety Cameras for \$32,600.00. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarneri and Commissioner Roland voting yea.

- H) **Sheriff's Office** - Consideration to approve the purchase of five (5) new patrol vehicles.

County Manager Christi Dockery stated that there is \$614,000.00 in SPLOST for public safety and the new SPLOST begins in October 2025.

Commissioner Mathis made the **MOTION** to approve the purchase of five (5) new patrol vehicles

for \$291,1693.40 from SPLOST funding. Commissioner Guarnieri seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Roland and Commissioner Walls voting yea.

I) Discussion of the preliminary design of the courthouse addition.

Judge James Sizemore presented the Board with the preliminary design of the courthouse addition. He stated that they narrowed down the major things needed in the Courthouse. They are in need of a large courtroom downstairs to fit all the jurors, an elevator to access the second-floor courtroom, more bathrooms in the courthouse, and a holding cell for inmates. They are working with an architect and are in the process of getting cost estimates for this project. Mr. Sizemore said they are wanting to have a judge's chambers in the Courthouse. The new proposed section is 7,000 square feet. Mr. Sizemore stated that the new addition can have brick that matches the original courthouse brick. He discussed the possibility of painting the previous additions to the courthouse white due to that brick not matching.

Mr. Sizemore said that with this renovation, the Board would have a lot of options moving forward with the courthouse if they chose to do anything further to it. Commissioner Mathis asked if Mr. Sizemore would discuss the effect to the jail by having two courtrooms instead of one. Mr. Sizemore stated that Lee County is one of the biggest counties on their trial calendar and with only one courtroom for the three judges to use, it reduces the amount of resolved cases. Chairman Singletary thanks Mr. Sizemore for presenting this and stated that he liked how the design looks. Mr. Sizemore said that he would bring estimates back to the Board once he received them.

Commissioner Roland discussed the need for additional parking and the possibility of buying the NAPA building. Commissioner Mathis asked Mr. Sizemore to have the architect give an idea of what parking would be needed.

10. **COUNTY MANAGER'S MATTERS**

A) Updates on County projects.

County Manager Christi Dockery discussed the following updates to County Projects: (1) NTS is currently working on the ADA website and a new logo; (2) the E-911 tower foundation has been poured and will need to cure for twenty-eight days; (3) Windstream is applying for the BEAD Grant and have received letters of support; and (4) Windstream has laid 30% of the fiber down and their goal is to be finished by June 2025.

Commissioner Mathis asked if there is any update on the R-2 ordinance. Ms. Dockery stated that they are working with Georgia Tech and WSP but will follow up with them regarding a timeline.

B) Consideration to approve an agreement with Lee County Youth Baseball for calendar year 2025.

Commissioner Roland made the **MOTION** to approve an agreement with Lee County Youth Baseball for calendar year 2025. Commissioner Guarnieri seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Mathis and Commissioner Walls voting yea.

C) Consideration to approve a Statewide Mutual Aid and Assistance Agreement for GEMA/HS.

Commissioner Roland made the **MOTION** to approve a Statewide Mutual Aid and Assistance Agreement for GEMA/HS. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Mathis voting yea.

- D) Consideration to approve a quote from Phillips Forestry Consulting, LLC for the thinning of timber on the 100 acre park property.

Chairman Singletary asked if the quote \$73,902.00 was the correct quote. County Manager Christi Dockery clarified that was the original quote, but it's estimated to be \$15,000.00 for thinning, the \$73,902.00 was for clearing. Finance Director Heather Jones stated that she spoke with Mr. Phillips, there is around 40 acres of pines that they would thin. Commissioner Roland asked if the \$15,000.00 is for the timber. Ms. Dockery answered that it was for the thinning. Ms. Jones stated that they are charging the county 8% of the revenue that they would receive from thinning.

Commissioner Roland made the **MOTION** to table the quote from Phillips Forestry Consulting, LLC for the thinning of timber on the 100 acre park property. Commissioner Mathis seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Walls voting yea.

- E) Consideration to authorize staff to put out an RFP for Administrative Services for a CDBG application.

County Manager Christi Dockery stated that Lee County is eligible for a Community Block Grant. Ms. Dockery said that they would like to focus on mobile home parks. Greenview and Palmyra were previously awarded CDBG grants, they were successful with the water and sewer. Ms. Dockery stated that they need to be put out bids for engineering and design. This is due in April 2025, but there is a lot of work to do before then.

Commissioner Roland made the **MOTION** to authorize staff to put out an RFP for Administrative Services for a CDBG application. Commissioner Guarnieri seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Mathis and Commissioner Walls voting yea.

- F) Consideration to authorize staff to put out an RFP for Engineering Services for a CDBG application.

Commissioner Roland made the **MOTION** to authorize staff to put out an RFP for Engineering Services for a CDBG application. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Mathis voting yea.

- G) Consideration to adopt a Resolution Authorizing Participation in the ACCG - IRMA Supplemental Medical, Accident, and Disability Fund: First Responder PTSD Program.

Chairman Singletary stated that this is required for local legislation and was passed last year. County Manager Christi Dockery stated that this was budgeted, and it would be an estimated \$150 per person.

Commissioner Guarnieri made the **MOTION** to adopt a Resolution Authorizing Participation in the ACCG - IRMA Supplemental Medical, Accident, and Disability Fund: First Responder PTSD Program. Commissioner Roland seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Mathis and Commissioner Walls voting yea.

11. **COMMISSIONER'S MATTERS**
12. **UNFINISHED BUSINESS**
13. **COUNTY ATTORNEY'S MATTERS**
14. **EXECUTIVE SESSION**

- A) Executive Session to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions as well as personnel matters.

Commissioner Roland made the **MOTION** to adjourn to Executive Session at 7:15PM.

Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Mathis voting yea.

Commissioner Roland made the **MOTION** to adjourn from Executive Session at 7:50PM.

Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Commissioner Guarnieri and Commissioner Mathis voting yea.

15. **PUBLIC FORUM**

The Public Forum was held before the Executive Session.

William Hancock- Discussed the Lee County Medical Center.

Lee Purvis- Discussed the drainage problem on Lumpkin Road.

Paul Clayton- Discussed Old Leslie Road.

With no further comments or questions from the public, staff or the Board. The Public Forum was closed.

16. **ANNOUNCEMENTS**

- A) The renewal process for 2024 Occupation Tax/Business Licenses began November 1, 2024. Please go to Lee County's website at www.lee.ga.us for information or contact the Building Inspection office at (229) 759-3326 and a packet with an application and all information will be mailed to you. **All current business licenses will expire on December 31, 2024.**
- B) Offices of the Lee County Board of Commissioners will be **closed Tuesday, December 24, 2024** and **Wednesday, December 25, 2024** in observance of Christmas and will be **closed Wednesday, January 1, 2025** in observance of New Year's Day. Residential garbage collection services will not run on either Wednesday, December 25, 2024 or Wednesday, January 1, 2025, but will be delayed by one day for the remainder of the week.
- C) The next regularly scheduled County Commission Meeting is **Tuesday, January 14, 2025 at 6:00pm.**

17. **ADJOURNMENT**

The meeting adjourned at 7:50PM.

CHAIRMAN

ATTEST:

COUNTY CLERK