



LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, March 11, 2025 AT 6:00 PM

T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM

WWW.LEE.GA.US

MEETING AGENDA

Work Session

COUNTY COMMISSIONERS

Luke Singletary, Chairman District 2
Chris Guarnieri, Vice-Chairman District 4
Dennis Roland, Commissioner District 1
Billy Mathis, Commissioner District 3
George Walls, Commissioner District 5

COUNTY STAFF

Christi Dockery, County Manager
Kaitlyn Good, County Clerk
Jimmy Skipper, County Attorney

1. CALL TO ORDER

2. INVOCATION

A) Apostle Malden Batten, The Church of Leesburg, to lead the invocation.

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

A) Consideration to approve the minutes from the February 25, 2025 Board of Commissioners meeting.

5. CONSENT AGENDA

6. NEW BUSINESS

A) Jennifer Stephens, Behavioral Health and Intellectual Development Disabilities Specialist for ASPIRE, to address the Board regarding Intellectual/ Development Disabilities Month.

Consideration to adopt a Proclamation declaring March 2025 as Intellectual/ Developmental Disabilities Month, on behalf of ASPIRE Behavioral Health and Developmental Disabilities.

B) Consideration to approve a professional services agreement with FlintRiver Consulting for Hazard Mitigation.

C) Discussion of Ivy Lane Drainage Study.

D) Lisa Davis, Chamber of Commerce Director, and Payton Harris, Deputy County Clerk, to present information regarding the upcoming Lee County Bicentennial. (**HANDOUT**)

7. PUBLIC HEARING

A) Public input on Multi-Family Development in the County.

8. DEPARTMENTAL MATTERS

A) **Planning, Zoning & Engineering** - Review of the February 6. 2025 Planning Commission meeting minutes.

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

- A) Consideration to appoint **one (1) member** to the **Housing Authority Board** for a term of one (1) year. Current term expires 03/31/2025. New term expires 03/31/2026. Letter of interest in appointment received from Sabrina Mason (reappointment).

10. **COUNTY MANAGER'S MATTERS**

- A) Update on County projects.
- B) Consideration to adopt a resolution to submit an application to obtain FY2025 Community Development Block Grant (CDBG) Funds for Water System Improvements.

11. **COMMISSIONER'S MATTERS**

- A) Discussion of Old Leslie Road.

12. **UNFINISHED BUSINESS**

13. **COUNTY ATTORNEY'S MATTERS**

- A) Discussion of a Hookah Ordinance within the County.
- B) Consideration to approve a Quit Claim Deed with Artesian Holdings LLC.
- C) Consideration to extend the Multi-Family Moratorium until May 30, 2025.

14. **EXECUTIVE SESSION**

15. **PUBLIC FORUM**

16. **ANNOUNCEMENTS**

- A) The next meeting of the Lee County Board of Commissioners will be March 25, 2025.

17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at 229-759-6000 or through the Georgia Relay Service 800-255-0056 (TDD) or 800-355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9 am and 4 pm, Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven working days. The meeting rooms and buildings are handicap accessible.