



LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, April 22, 2025 AT 6:00 PM

T. PAGE THARP BUILDING

OPAL CANNON AUDITORIUM

WWW.LEE.GA.US

MEETING AGENDA

Voting Session

COUNTY COMMISSIONERS

Luke Singletary, Chairman, District 2

Chris Guarnieri, Vice-Chairman, District 4

Dennis Roland, Commissioner, District 1

Billy Mathis, Commissioner, District 3

George Walls, Commissioner, District 5

COUNTY STAFF

Christi Dockery, County Manager

Kaitlyn Good, County Clerk

Jimmy Skipper, County Attorney

1. **CALL TO ORDER**

2. **INVOCATION**

A) Pastor Lee Smith, Leesburg Methodist Church, to lead the invocation.

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF MINUTES**

A) Consideration to approve the minutes from the April 8, 2025 Board of Commissioners meeting.

5. **CONSENT AGENDA**

6. **NEW BUSINESS**

A) Recognition of County employees' years of service.

7. **PUBLIC HEARING**

8. **DEPARTMENTAL MATTERS**

A) **E-911** - Consideration to purchase radios for the E-911 back up center.

B) **Public Works** - Discussion of a speed hump policy.

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

A) Consideration to appoint one (1) member to the **Community Foundation Board of Trustees** for a term of two (2) years. Term expires 03/25/2027. Letter of interest in appointment received from Sherry Askey (reappointment).

10. **COUNTY MANAGER'S MATTERS**

A) Updates on County projects.

B) Discussion of the City of Leesburg water service extension to Lakeview Mobile Home Park.

11. **COMMISSIONER'S MATTERS**

12. **UNFINISHED BUSINESS**

13. **COUNTY ATTORNEY’S MATTERS**

- A) Consideration to approve an Intergovernmental Agreement with the Chehaw Park Authority relating to the expenditure of hotel-motel tax funds received by the County under Title 48 of the Georgia Tax Code.

14. **EXECUTIVE SESSION**

15. **PUBLIC FORUM**

16. **ANNOUNCEMENTS**

- A) The next Board of Commissioners meeting will be held May 13, 2025 at 6:00pm.

17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at 229-759-6000 or through the Georgia Relay Service 800-255-0056 (TDD) or 800-355-0135 (voice).

This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9 am and 4 pm, Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven working days. The meeting rooms and buildings are handicap accessible.



LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, April 8, 2025 AT 6:00 PM

T. PAGE THARP BUILDING

OPAL CANNON AUDITORIUM

WWW.LEE.GA.US

MEETING MINUTES

Work Session

COUNTY COMMISSIONERS

Luke Singletary, Chairman, District 2

Chris Guarnieri, Vice-Chairman, District 4

Dennis Roland, Commissioner, District 1

Billy Mathis, Commissioner, District 3

George Walls, Commissioner, District 5

COUNTY STAFF

Christi Dockery, County Manager

Kaitlyn Good, County Clerk

Jimmy Skipper, County Attorney

The Lee County Board of Commissioners met in a work session on Tuesday, April 8, 2025. The meeting was held in the Opal Cannon Auditorium of the Lee County T. Page Tharp Governmental Building in Leesburg, Georgia. Those present were Chairman Luke Singletary, Commissioner Dennis Roland, and Commissioner George Walls. Staff in attendance were County Manager Christi Dockery, County Clerk Kaitlyn Good, and County Attorney Jimmy Skipper. Vice-Chairman Chris Guarnieri and Commissioner Billy Mathis were absent. The meeting was also streamed on Facebook Live. Chairman Singletary called the meeting to order at 6:00 PM.

1. **CALL TO ORDER**

2. **INVOCATION**

A) Reverend Anna Miller, First United Methodist Church of Albany, to lead the invocation.

Reverend Anna Miller led the invocation.

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF MINUTES**

A) Consideration to approve the minutes from the March 25, 2025 Board of Commissioners meeting.

Commissioner Roland made the **MOTION** to approve the minutes from the March 25, 2025 Board of Commissioners meeting. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Chairman Singletary voting yea.

5. **CONSENT AGENDA**

6. **NEW BUSINESS**

Chairman Singletary and the Board recognized Lt. Grady Barfield with Lee County Fire and EMS for the completion of his Fire Chief Officer Certification at the Georgia Fire Chiefs Conference. Chairman Singletary thanked him for his dedication and hard work.

7. **PUBLIC HEARING**

8. **DEPARTMENTAL MATTERS**

A) **Planning, Zoning & Engineering** - Review of the minutes of the March 6, 2025 Planning Commission meeting.

The minutes were reviewed as presented.

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

10. **COUNTY MANAGER'S MATTERS**

A) Updates on County projects.

County Manager Christi Dockery provided updates to the following County projects: (1) Great American Cleanup/ Amnesty Day had a great volunteer turnout this past weekend; and (2) the 2025 LRA (supplemental LMIG funding) application has been submitted and subsequently approved by GDOT for Ledo Road resurfacing.

B) Consideration to authorize staff to put out a bid for a video surveillance system for County buildings.

County Manager Christi Dockery summarized the need for an updated camera system as well as the desired locations. Funding for this project could come from either ARPA funds, Facilities, or SPLOST. The bid, when published, would list the buildings separately should one need to be pulled.

Commissioner Roland made the **MOTION** to authorize staff to put out a bid for a video surveillance system for County Buildings. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Chairman Singletary voting yea.

C) Discussion of a speed hump policy.

Public Works Director Mike Sistrunk summarized the proposed policy and procedure for speed humps, stating once a request is received, he would like to place a speed trailer (the County owns two) at the location for a set period of time to gauge need and then a petition containing signatures from the majority of property owners (60%) would be collected. This process would be much more organized and streamlined than it stands currently. Data from the speed trailers would include traffic counts as well as vehicle speed and times. The Sheriff's Office could also benefit from this data as they can use it to know when extra patrol may be beneficial in an area.

Mr. Sistrunk stating that there were currently 46 speed humps out around the County, valued at approximately \$2,500.00 per set. Commissioner Roland asked about permanent speed bumps, to which Mr. Sistrunk stated a bid was put out for them several years ago, with pricing being obtained for both asphalt and concrete options. They are very expensive and much more difficult to install and remove.

Commissioner Roland suggested that every district be allotted a certain number of speed humps, with the commissioner getting to decide where they go. This item will be brought back to the Board at the next meeting, when all commissioners have time to review.

11. **COMMISSIONER'S MATTERS**

12. **UNFINISHED BUSINESS**

13. **COUNTY ATTORNEY'S MATTERS**

A) Consideration to approve an Intergovernmental Agreement with the Chehaw Park Authority relating to the expenditure of hotel-motel tax funds received by the County under Title 48 of the Georgia

Tax Code.

An updated agreement and additional handout were provided to the Board. County Attorney Jimmy Skipper summarized the agreement, stating that per the current statute, hotel/motel funds must be spent on tourism and currently, the County's only real option is Chehaw Park. In the future, the legislation could be rewritten to involve the recreation projects on the 100 acre property. The presented agreement would be until June 30 (end of fiscal year) and would then renew for another fiscal year (July 1, 2025–June 30, 2026).

Lee County, Georgia, pursuant to O.C.G.A. 48-13-50, is authorized to collect a 7% hotel/motel occupancy tax. In past years, this has been a relatively small amount due to the fact there is only one motel in the County. Recently, with the growing number of short-term rentals throughout the County, this amount has increased. To be compliant with O.C.G.A. 48-13-51 (a) (4.4), the County is required to expend 28.58% of the hotel/motel tax collected annually for the purpose of “either marketing or operating a community auditorium or theater facility or a community convention or trade center of which the theater or auditorium is a part”.

Since a large portion of Chehaw Park is in Lee County, and they operate the Creekside Center, they qualify for up to 28.58% of the County’s hotel/motel funds. These funds must be spent by June 30 of each fiscal year. This contribution is estimated to be approximately \$8,500.00 each fiscal year.

This item was tabled until the next meeting.

14. **EXECUTIVE SESSION**

15. **PUBLIC FORUM**

Chairman Singletary asked if anyone would like to speak.

With no comments or questions from the audience, the Public Forum was closed.

16. **ANNOUNCEMENTS**

- A) The next meeting of the Lee County Board of Commissioners will be April 22, 2025 at 6:00pm.
- B) Offices of the Lee County Board of Commissioners will be closed **Friday, April 18, 2025** in observance of Good Friday. Residential garbage collection services will not be affected.

17. **ADJOURNMENT**

The meeting adjourned at 6:29PM.

CHAIRMAN

ATTEST:

COUNTY CLERK



**MEMORANDUM
LEE COUNTY BOARD
OF COMMISSIONERS**

TO: Honorable Board of County Commissioners
SUBJECT: Employee Years of Service Recognition
MEETING DATE: Tuesday, April 22, 2025

Please recognize the following employees for their years of service to Lee County:
10 years: Toney Smith – Equipment Operator
20 years: Christopher Stokes – Landfill Attendant



Lee County E-911 Emergency Response Department
110 Starksville Ave N
Leesburg, Ga 31763



TO: Honorable Board of County Commissioners

FROM: E-911 Director Nikkie Celinski

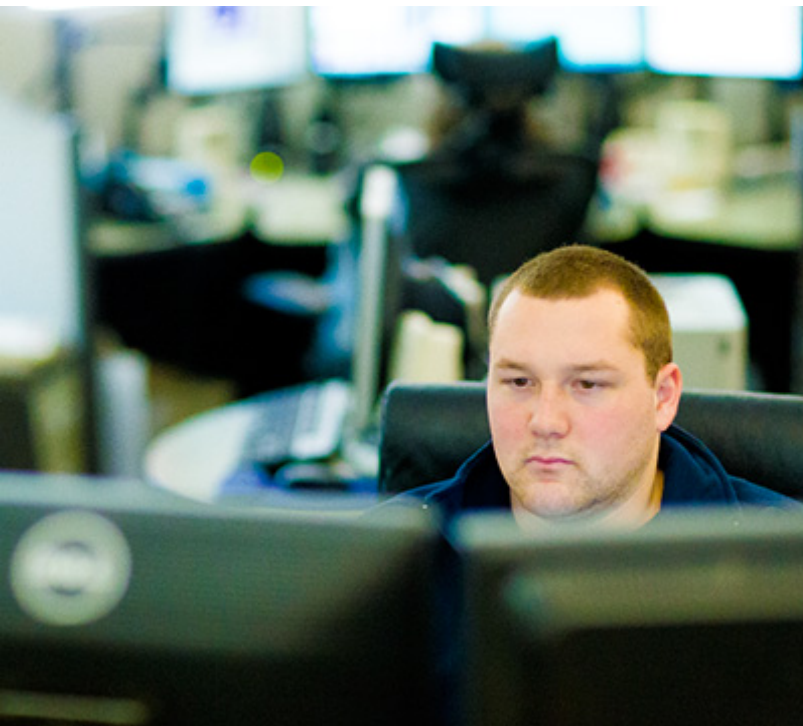
SUBJECT: Back Up 911 Center Radios

DATE: April 22, 2025

The purpose of establishing a **Backup 911 Center** is so that in the event the E-911 Center is compromised, staff can be moved to this alternative location to maintain service to our citizens. To completely wire the backup facility would cost approximately \$360,000.00. Fiber would not only have to be run to the building, but a secure server room would also be required. Along with all the required hardware and software, three (3) consoles that are identical to those in the E-911 Center would need to be installed. The server room along with the consoles would take up so much space in the new building.

In place of wiring the building, **there are two alternative options**. The **first option** includes purchasing three (3) mobile units called consolettes that can be securely stored and set up in minutes when needed. These consolettes are quoted at **\$31,709.46**. The **second option** includes purchasing three (3) regular mobile units that can be plugged in with a mag lock antenna and again be operational within minutes if necessary. The total cost of these units is **\$16,645.89**. Quotes for both options are attached for your review.

Staff recommends buying the three (3) consolettes mobile units from Motorola at a total price of \$31,709.46. The consolettes offer more functionality and can be repurposed as full consoles if needed. This equipment will be paid for with SPLOSTVII funds.



LEE COUNTY BOARD OF COMMISSIONERS

Lee County B/U EOC

04/11/2025

04/11/2025

LEE COUNTY BOARD OF COMMISSIONERS
GA HWY 195 N
LEESBURG, GA 31763

RE: Motorola Quote for Lee County B/U EOC

Dear Nikkie Celinski,

Motorola Solutions is pleased to present LEE COUNTY BOARD OF COMMISSIONERS with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LEE COUNTY BOARD OF COMMISSIONERS with the best products and services available in the communications industry. Please direct any questions to Glyn McCrary at glynmccrary@callmc.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Glyn McCrary
Motorola MR

Motorola Solutions Manufacturer's Representative

Billing Address:
LEE COUNTY BOARD OF
COMMISSIONERS
GA HWY 195 N
LEESBURG, GA 31763
US

Shipping Address:
LEE COUNTY FIRE STA #1
342 LESLIE HWY
LEESBURG, GA 31763
US

Quote Date:04/11/2025
Expiration Date:06/10/2025
Quote Created By:
Glyn McCrary
Motorola MR
glynmccrary@callmc.com
229-292-3544

End Customer:
LEE COUNTY BOARD OF
COMMISSIONERS
Nikkie Celinski
nikkie.celinski@lee.ga.us
229-206-6213

Contract: SOURCEWELL
AGREEMENT: STATE OF GEORGIA

Line #	Item Number	APC	Description	Qty	Sale Price	Ext. Sale Price
APX™ Consolette						
1	L37TSS9PW1AN	0681	ALL BAND CONSOLETTTE	3	\$9,915.97	\$29,747.91
1a	GA00580AA	0681	ADD: TDMA OPERATION	3		
1b	CA01598AB	0681	ADD: AC LINE CORD US	3		
1c	G51AT	0681	ENH:SMARTZONE	3		
1d	GA05508AA	0681	DEL: DELETE VHF BAND	3		
1e	GA05509AA	0681	DEL: DELETE UHF BAND	3		
1f	G78AR	0185	ADD: 3Y ESSENTIAL SERVICE	3		
1g	G806BL	0681	ENH: ASTRO DIGITAL CAI OP APX	3		
1h	W969BG	0681	ENH: MULTIKEY OPERATION	3		
1i	G193AK	0681	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	3		
1j	G361AH	0681	ENH: P25 TRUNKING SOFTWARE APX	3		
1k	L999AG	0681	ADD: FULL FP W/E5/KEYPAD/ CLOCK/VU	3		
1l	W382AM	0681	ADD: CONTROL STATION DESK GCAI MIC	3		

Product Services



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	APC	Description	Qty	Sale Price	Ext. Sale Price
2	LSV00Q00202A	9941	DEVICE PROGRAMMING	3	\$142.86	\$428.58
3	LSV00Q01073A	9941	DEVICE MISCELLANEOUS DEVICE PARTS/EQUIPMENT	3	\$153.85	\$461.55
Product Services						
4	LSV00Q00203A	9941	DEVICE INSTALLATION	3	\$357.14	\$1,071.42

Grand Total **\$31,709.46(USD)**

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Purchase Order Checklist NA OM

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)
PO Number/ Contract Number
PO Date
Vendor = Motorola Solutions, Inc.
Payment (Billing) Terms/ State Contract Number
Bill-To Name on PO must be equal to the <i>Legal</i> Bill-To Name
Bill-To Address
Ship-To Address (If we are shipping to a MR location, it must be documented on PO)
Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)
PO Amount must be equal to or greater than Order Total
Non-Editable Format (Word/ Excel templates cannot be accepted)
Tax Exemption Status
Signatures (As required)

NOTE: When an email order is submitted a confirmation is sent from Motorola AutoNotify referencing a **case number**.

Once checklist is complete, order still must go through **Order Validation/Credit Approval**



APX[®] ALL-BAND CONSOLETTTE



Racing to an emergency or repairing a power outage, every moment matters as you mount a response. The right control station can make all the difference in making sure communications are clear, continuous and coordinated – across multiple users, agencies and miles.

The APX All-Band Consolette is the ideal complement to your dispatch console. It's the low cost, mid-power wireless control station for an ASTRO[®] 25 system. You can use it as an emergency backup station when infrastructure is off-line, or for wireless access to different system types for increased interoperability between agencies.



CONNECT WITH CONFIDENCE

Designed around proven APX technology, the Consolette combines forward-thinking technology with time-tested functionality. Project 25 Phase 2 technology delivers twice the voice capacity so you can add more users without adding more frequencies or infrastructure. Talk with confidence to a squad car or desk station, a job site across town or an incident in the next county.

And with Wi-Fi, the Consolette keeps your team in touch and within reach of over-the-air updates. Receive new codeplugs, firmware updates and software features at the speed of Wi-Fi—without interruptions to voice communication.

MIGRATE AT YOUR OWN PACE

The APX All-Band Consolette is backwards and forwards compatible, developed to meet current P25 standards and future-ready to support new technology and data applications. Now you can achieve your interoperability objectives—whether upgrading an existing system or designing a new one—based on your dollars and deadlines.

BUILT FOR THE TOUGHEST TASKS

Innovative design and skillful engineering make the APX All-Band Consolette a tireless performer. The robust metal housing assures extra durability, but allows for easy servicing and programming without removing the lid. An integrated front panel numeric keypad gives you fast access to radio controls. And it meets stringent FCC and UL certifications for exceptional safety.

ROBUST AND MISSION-READY

When you lose power, count on the automatic battery revert feature to keep your people connected. All you need is a DC source, such as a marine battery, and the Consolette will switch over automatically to keep communications strong.

Rich in features, the APX All-Band Consolette gives you the largest number of interface connections to a wide variety of consoles and desk sets, and easy access to contact information with one unified call list. What's more, an ACIM wireless interface provides back-up dispatch if your console's link to the ASTRO 25 trunked system is ever lost.



STANDARD FEATURES

Available in 700/800 MHz, VHF or UHF (R1/R2) bands

Optional multiband operation

2000 Channels

Trunking Standards supported:

- Clear or digitally encrypted ASTRO® 25 Trunked Operation
- Capable of SmartZone®, SmartZone Omnilink, SmartNet®

Analog MDC-1200 and Digital APCO P25

Conventional System Configurations

Narrow and wide bandwidth digital receiver (6.25 kHz equivalent/12.5 kHz/30 kHz/25 kHz)*

Embedded digital signaling (ASTRO and ASTRO 25)

Integrated Encryption Hardware

Seamless Wideband Scan

Intelligent Priority Scan

Intelligent Lighting

Interfaces supported:

- Recorder
- Wireline
- Vehicle Interface Port
- Crosspatch
- Headsets (2)**

110/220 VAC operation with battery revert capability

VU Meter and Clock

Expansion Slot Standard

2 configurations available:

- Full featured front panel
- Limited front panel

Radio Profiles

Unified Call List

Tone remote control

Tactical Inhibit

Instant Recall

ACIM/CCGW interface including:

- ID decode
- Call alert encode

* Per the FCC Narrowbanding rules, new products submitted for FCC certification after January 1, 2011 are restricted from being granted certification at 25KHz for United States – State & Local Markets only.

** Available on full featured models only.

AUXILIARY DISPLAY FEATURES

LCD display

3 soft menu buttons to activate or control the following Console features:

- Clock
- Volume Units Meter (VU)
- Crosspatch Linking
- Auxiliary Controls/VIP Activation
- Over-the-air Audible TX Alert Tones



OPTIONAL FEATURES

Enhanced Encryption Software Options

Programming over Project 25 (POP25)

Text Messaging

Over the Air Rekeying (OTAR)

Wi-Fi connectivity

Extended Dispatch Operation including:

- Emergency Alarm ACK Encode
- Radio Inhibit/Uninhibit Encode
- Radio Monitor Encode
- Radio Check Encode
- Status Query Encode
- Status Query Response Decode
- Status Update Decode
- Message Update Decode



E5 CONTROL HEAD FEATURES

Bright color display

- Easy to read 3 line display in various lighting conditions - day or night
- Large tactile knobs and navigation buttons
- 5 programmable menu soft keys and 1 programmable button



SIGNALING (ASTRO MODE)	
Signaling Rate	9.6 kbps
Digital ID Capacity	10,000,000 Conventional / 48,000 Trunking
Digital Network Access Codes	4,096 network site addresses
ASTRO Digital User Group Addresses	4,096 network site addresses
Project 25 – CAI Digital User Group Addresses	65,000 Conventional / 4,094 Trunking
Error Correction Techniques	Golay, BCH, Reed-Solomon codes
Data Access Control	Slotted CSMA: Utilizes infrastructure-sourced data status bits embedded in both voice and data transmissions.

DIMENSIONS	
W x D x H	Limited Front Panel Configuration 16" x 18" x 4.2" (406 x 457 x 107mm) Full Featured Front Panel Configuration 16" x 18.75" x 4.2" (406 x 476 x 107mm)
Weight	Limited Front Panel Configuration 18.9 lbs (8.6 kg) Full Featured Front Panel Configuration 19.9 lbs (9.0 kg)

TRANSMITTER - TYPICAL PERFORMANCE SPECIFICATIONS										
	700 MHz		800 MHz		VHF		UHF Range 1		UHF Range 2	
Frequency Range/Bandsplits	764-776 MHz, 794-806 MHz		806-825 MHz, 851-870 MHz		136-174 MHz		380-470 MHz		450-520 MHz	
Channel Spacing	25/20/12.5 kHz		25/20/12.5 kHz		30/25/12.5 kHz		25/20/12.5 kHz		25/20/12.5 kHz	
Maximum Frequency Separation	Full Bandsplit		Full Bandsplit		Full Bandsplit		Full Bandsplit		Full Bandsplit	
Rated RF Output Power ¹ (Adjustable)	1-30 Watts		1-35 Watts		1-50 Watts		1-40 Watts (380-470 MHz)		1-45 Watts (450-485 MHz) 1-40 Watts (485-512 MHz) 1-25 Watts (512-520 MHz)	
Frequency Stability ¹ (-30°C to +85°C; +25°C Ref.)	±0.8 PPM		±0.8 PPM		±0.8 PPM		±0.8 PPM		±0.8 PPM	
Modulation Limiting ¹	±5/±2.5 kHz		±5/±4 kHz (NPSPEC) /±2.5 kHz		±5/±2.5 kHz		±5/±2.5 kHz		±5/±2.5 kHz	
Modulation Fidelity (C4FM) 12.5kHz Digital Channel	1.10%		1.10%		1.10%		1.10%		1.10%	
Emissions ¹	Conducted -75/-85 dBc	Radiated -20/-40 dBm	Conducted -75 dBc	Radiated -20 dBm	Conducted -85 dBc	Radiated -20 dBm	Conducted -85 dBc	Radiated -20 dBm	Conducted -85 dBc	Radiated -20 dBm
Audio Response ¹	+1, -3 dB (EIA)		+1, -3 dB (EIA)		+1, -3 dB (EIA)		+1, -3 dB (EIA)		+1, -3 dB (EIA)	
FM Hum & Noise ¹	25 kHz 12.5 kHz	50 dB 48 dB	50 dB 48 dB		53 dB 52 dB		53 dB 50 dB		53 dB 50 dB	
Audio Distortion ¹	20 & 25 kHz 12.5 kHz	0.50 % 0.50 %	0.50 % 0.50 %		0.50 % 0.50 %		0.50 % 0.50 %		0.50 % 0.50 %	

RECEIVER – TYPICAL PERFORMANCE SPECIFICATIONS										
	700 MHz		800 MHz		VHF		UHF Range 1		UHF Range 2	
Frequency Range/Bandsplits	764-776 MHz		851-870 MHz		136-174 MHz		380-470 MHz		450-520 MHz	
Channel Spacing	25/20/12.5 kHz		25/20/12.5 kHz		30/25/12.5 kHz		25/20/12.5 kHz		25/20/12.5 kHz	
Maximum Frequency Separation	Full Bandsplit		Full Bandsplit		Full Bandsplit		Full Bandsplit		Full Bandsplit	
Audio Output Power (Speaker) at 3% distortion	2.5 W (20 Ω internal) 7.5 W (7.5 Ω) 15 W (2.3 Ω)		2.5 W (20 Ω internal) 7.5 W (7.5 Ω) 15 W (2.3 Ω)		2.5 W (20 Ω internal) 7.5 W (7.5 Ω) 15 W (2.3 Ω)		2.5 W (20 Ω internal) 7.5 W (7.5 Ω) 15 W (2.3 Ω)		2.5 W (20 Ω internal) 7.5 W (7.5 Ω) 15 W (2.3 Ω)	
Frequency Stability ¹ (-30°C to +85°C; +25°C Ref.)	±0.8 PPM		±0.8 PPM		±0.8 PPM		±0.8 PPM		±0.8 PPM	
Analog Sensitivity ¹	12 dB SINAD	-121 dBm	-120 dBm	-121 dBm	Pre-Amp -123 dBm	Standard -119 dBm	Pre-Amp -123 dBm	Standard -119 dBm	Pre-Amp -123 dBm	Standard -119 dBm
Digital Sensitivity	5% BER	-121.5 dBm	-120 dBm	-121.5 dBm	-123 dBm	-119 dBm	-123 dBm	-119 dBm	-123 dBm	-119 dBm
Intermodulation	25 kHz 12.5 kHz	85 dB 85 dB	85 dB 85 dB		84 dB 85 dB	86 dB 86 dB	82 dB 83 dB	86 dB 86 dB	82 dB 83 dB	86 dB 86 dB
Spurious Rejection	100 dB		100 dB		90 dB		90 dB		90 dB	
Audio Response ¹	+1, -3 dB (EIA)		+1, -3 dB (EIA)		+1, -3 dB (EIA)		+1, -3 dB (EIA)		+1, -3 dB (EIA)	
Audio Distortion at rated ¹	1.20 %		1.20 %		1.20 %		1.20 %		1.20 %	
Selectivity ¹	25 kHz 12.5 kHz 30 kHz	82.5 dB 72 dB —	82.5 dB 72 dB —		87 dB 76 dB 90 dB		82 dB 76 dB —		82 dB 76dB —	

POWER AND BATTERY DRAIN

Model Type	136-174 MHz, 380-470 MHz, 450-520 MHz, 764-870 MHz					
Minimum RF Power Output	1-35W (764-870 MHz), 1-50W (136-174MHz), 1-40W (380-470 MHz), 1-45W (450-485 MHz), 1-40W (485-512 MHz), 1-25 (512-520 MHz)					
AC Operation	110 to 220VAC 50-60Hz					
AC Current	110VAC: 0.85A (Idle/Rx) 1.7A (Tx) 220VAC: 0.42A (Idle/Rx) 0.85A (Tx)					
AC Surge Spec	EN6100-4-5 Level 5					
DC Operation	13.8V DC \pm 20% Negative Ground					
Standby at 13.8V	1.4A (764-870 MHz), 1.4A (136-174 MHz), 1.4A (380-470 MHz), 1.4A (450-520 MHz)					
Receive Current at Rated Audio at 13.8V	3.2A (764-870 MHz), 3.2A (136-174 MHz), 3.2A (380-470 MHz), 3.2A (450-520 MHz)					
Transmit Current (A) at Rated Power	136-174 MHz (1-50 W) 380-470 MHz (1-40 W) 450-520 MHz (1-45 W)	15A (50W) 15A (40W) 13A (45W)	8A (15W) 8A (15W) 8A (15W)	764-870 MHz (1-35 Watt)	13A (50W)	8A (15W)

ENCRYPTION

Supported Encryption Algorithms	ADP, AES, DES, DES-XL, DES-OFB, DVP-XL
Encryption Algorithm Capacity	8
Encryption Keys per Radio	Module capable of storing 1024 keys. Programmable for 128 Common Key Reference (CKR) or 16 Physical Identifier (PID)
Encryption Frame Re-sync Interval	P25 CAI 300 mSec
Encryption Keying	Key Loader
Synchronization	XL – Counter Addressing OFB – Output Feedback
Vector Generator	National Institute of Standards and Technology (NIST) approved random number generator
Encryption Type	Digital
Key Storage	Tamper protected volatile or non-volatile memory
Key Erasure	Keyboard command and tamper detection
Standards	FIPS 140-2 Level 3 FIPS 197

WIRELESS CONNECTIVITY

WLAN (Wi-Fi®)	802.11 b/g/n supports WPA-2, WPA, WEP security protocols; radio can be pre-provisioned with up to 20 SSIDs
---------------	--

ENVIRONMENTAL SPECIFICATIONS

Operating Temperature	-30°C / +60°C
Storage Temperature	-40°C / +85°C
Humidity	95% relative humidity
ESD	IEC 61000-4-2
Duty Cycle	EIA/TIA Intermittent Duty Cycle

FCC/IC TYPE ACCEPTANCE ID

FCC/IC ID	BAND AND POWER LEVEL
FCC ID: AZ492FT7089	764-776 MHz (10-30 W)
IC ID: 109U-92FT7089	794-806 MHz (10-30 W)
	806-824 MHz (10-35 W)
	851-870 MHz (10-35 W)
	136-174 MHz (10-50 W and 25-110 W)
	380-470 MHz (10-40 W and 25-110 W)
	450-485 MHz (10-45 W)
	485-512 MHz (10-40 W)
	512-520 MHz (10-25 W)

¹ Measured in the analog mode per TIA/EIA 603 under nominal conditions

Specifications subject to change without notice. All specifications shown are typical.

Radio meets applicable regulatory requirements.

The All Band Console is J/F 12 11207 and SPS 22237 certified.

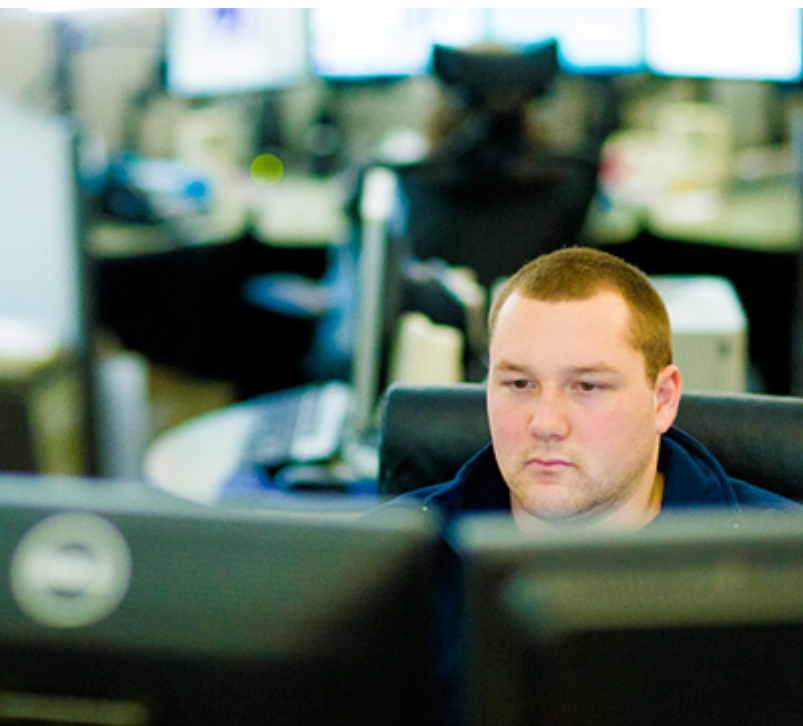
For more information, visit motorolasolutions.com/apx



MOTOROLA SOLUTIONS

Motorola Solutions, Inc. 500 West Monroe Street, Chicago, IL 60661 U.S.A. motorolasolutions.com

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LEE COUNTY BOARD OF COMMISSIONERS

Lee County 911

04/14/2025

04/14/2025

LEE COUNTY BOARD OF COMMISSIONERS
GA HWY 195 N
LEESBURG, GA 31763

RE: Motorola Quote for Lee County 911

Dear Nikkie Celinski,

Motorola Solutions is pleased to present LEE COUNTY BOARD OF COMMISSIONERS with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LEE COUNTY BOARD OF COMMISSIONERS with the best products and services available in the communications industry. Please direct any questions to Glyn McCrary at glynmccrary@callmc.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Glyn McCrary
Motorola MR

Motorola Solutions Manufacturer's Representative

Billing Address:
LEE COUNTY BOARD OF
COMMISSIONERS
GA HWY 195 N
LEESBURG, GA 31763
US

Shipping Address:
LEE COUNTY FIRE STA #1
342 LESLIE HWY
LEESBURG, GA 31763
US

Quote Date:04/14/2025
Expiration Date:06/13/2025
Quote Created By:
Glyn McCrary
Motorola MR
glynmccrary@callmc.com
229-292-3544

End Customer:
LEE COUNTY BOARD OF
COMMISSIONERS
Nikkie Celinski
nikkie.celinski@lee.ga.us
229-206-6213

Contract: SOURCEWELL

Line #	Item Number	APC	Description	Qty	Sale Price	Ext. Sale Price
	APX™ 4500 Enhanced					
1	M22URS9PW1BN	0471	APX4500 ENHANCED 7/800 MHZ MOBILE	3	\$4,937.64	\$14,812.92
1a	G24AX	0185	ENH: 3 YEAR ESSENTIAL SVC	3		
1b	W665BF	0471	ADD: BASE STATION OP APX	3		
1c	G91AF	0471	ADD: CNTRL STATION PWR SUPPLY	3		
1d	GA00235AA	0471	ADD: NO GPS ANTENNA NEEDED APX	3		
1e	G66BF	0471	ADD: DASH MOUNT O2 APXM	3		
1f	GA00580AA	0471	ADD: TDMA OPERATION	3		
1g	QA02812AE	0471	ADD: P25 9600 TRUNKING W/ INTEROPERABILITY	3		
1h	G142AD	0471	ADD: NO SPEAKER APX	3		
1i	GA00804AA	0471	ADD: APX O2 CH (GREY)	3		
1j	G89AC	0471	ADD: NO RF ANTENNA NEEDED	3		
1k	G444AH	0471	ADD: APX CONTROL HEAD SOFTWARE	3		
1l	W22BA	0471	ADD: STD PALM MICROPHONE APX	3		



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

Line #	Item Number	APC	Description	Qty	Sale Price	Ext. Sale Price
1m	W969BG	0471	ENH: MULTIKEY OPERATION	3		
1n	G193AK	0471	ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY)	3		
Product Services						
2	LSV00Q00202A	9941	DEVICE PROGRAMMING	3	\$100.00	\$300.00
3	LSV00Q00203A	9941	DEVICE INSTALLATION	3	\$357.14	\$1,071.42
4	LSV00Q01073A	9941	DEVICE MISCELLANEOUS DEVICE PARTS/EQUIPMENT	3	\$153.85	\$461.55

Grand Total \$16,645.89(USD)

Notes:

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Purchase Order Checklist NA OM

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)
PO Number/ Contract Number
PO Date
Vendor = Motorola Solutions, Inc.
Payment (Billing) Terms/ State Contract Number
Bill-To Name on PO must be equal to the <i>Legal</i> Bill-To Name
Bill-To Address
Ship-To Address (If we are shipping to a MR location, it must be documented on PO)
Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)
PO Amount must be equal to or greater than Order Total
Non-Editable Format (Word/ Excel templates cannot be accepted)
Tax Exemption Status
Signatures (As required)

NOTE: When an email order is submitted a confirmation is sent from Motorola AutoNotify referencing a **case number**.

Once checklist is complete, order still must go through **Order Validation/Credit Approval**



Lee County Public Works

Public Works Director
Michael T. Sistrunk

759 Hwy 32 East
Leesburg, GA 31763
(229) 759-6028
FAX (229) 759-3332

General Supervisors
Chris Sellers
David Coulter

To: County Manager/Board of Commissioners
From: Mike Sistrunk
April 8, 2025

Staff requests to enact the following policy for speed humps:

1. Public Works receives the initial request from citizens.
2. Public Works will then inspect the area to determine where the speed hump would potentially be placed.
3. Public Works will place the speed trailer in this location for seven days to collect data (e.g. speed of vehicles throughout the day along with time of day, number of vehicles on the road, etc.).
4. Citizens will then be given a petition requiring the signatures of 60% of registered homeowners stating they approve of the placement of the speed hump. The petition will include a sketch of the proposed speed hump location and placement for homeowners to view before they sign the petition.
5. After reviewing data from the speed trailer and receiving petition with required signatures, thereby confirming speedhump is needed, Public Works will install speed hump.



Board of Commissioners
One of Georgia's original counties ~ Established in 1825

Petition Request Installation of Temporary Speed Hump(s)

The Undersigned, by signing this petition, do hereby request the Lee County Board of Commissioners to install temporary speed hump(s) at _____. The Undersigned have been informed and do understand that sixty percent (60%) of record owner of lot in said subdivision (In the immediate area only), sign this petition. The Lee County Board of Commissioners may authorize the installation of temporary speed humps if the County Manager is notified and the location is approved by the Lee County Public Works Department.

Circle the justification for the speed hump(s) installation:

Speeding Vehicles Accidents Children at Play Special Needs Person

Comments: _____

***Note* Failure to meet the requirements in the page of directions may result in the speed hump request being denied.**

Lee County is a thriving, vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Chairman
Luke Singletary
District 2

Vice-Chairman
Chris Guarnieri
District 4

Commissioner
Dennis Roland
District 1

Commissioner
Billy Mathis
District 3

Commissioner
George Walls
District 5

County Manager
Christi Dockery

County Attorney
Jimmy Skipper

102 Starkville Avenue North
Leesburg, Georgia 31763

Office: (229) 759-6000
Fax: (229) 759-6050

www.lee.ga.us

Payton Harris

From: Sherry Askey
Sent: Tuesday, March 25, 2025 9:09 AM
To: Payton Harris
Subject: Re: Community Foundation Board of Trustees

Sorry for not responding sooner. I was waiting to hear from Christy about this position.
I will be happy to stay on.

Sherry Askey

Sent from my iPhone

On Mar 17, 2025, at 1:05 PM, Payton Harris <payton.harris@lee.ga.us> wrote:

Good Afternoon,

I am just following up regarding my previous email. These appointments will be going to the Board on March 25th. Please let me know if you wish to be reappointed.

Thank you,

Payton Harris

Deputy County Clerk
Lee County Board of Commissioners
102 Starksville Avenue North
Leesburg, Georgia 31763
Phone: (229) 759-6000 ext. 2221
Fax: (229) 759-6050
payton.harris@lee.ga.us
www.lee.ga.us

<image001.jpg>

From: Payton Harris
Sent: Friday, March 7, 2025 11:19 AM
To: 'Sherry Askey'
Subject: Community Foundation Board of Trustees

Good Morning Ms. Askey,

Your two year term on the Community Foundation Board of Trustees expires on March 25, 2025.
Appointments for this board will be brought to the Board of Commissioners. If you wish to be reappointed, please send me written notification.

Thank you,

Payton Harris

Deputy County Clerk
Lee County Board of Commissioners
102 Starksville Avenue North



MEMORANDUM

LEE COUNTY BOARD OF COMMISSIONERS

TO: Honorable Board of County Commissioners
SUBJECT: County Updates

ADA Compliant Website

- NTS currently working on the Website
- Staff viewed demo website November 13, 2024
- Staff reviewed demo website with migrated data December 30, 2024
- Staff met with NTS designer January 7, 2025 for final review
- Waiting for Logo design from Brocksfield & Co.

Agricultural/ Recreation Complex

- Located on 100 acres on Leesburg Bypass — 231 State Route 3
- Proposed plans provided July 29, 2020
- Resolution adopted and lease agreement signed on September 22, 2020 with Georgia Department of Natural Resources for a Boat Ramp
 - Renewed January 11, 2022
 - Estimated Start Date: Fall 2023
 - DNR hired EMC Engineering to survey property for canoe/kayak ramp
 - DNR staff notified us that the DNR Commissioner has signed the Boat Ramp agreement for the Lee County construction project
 - Engineering design began in January 2023
 - Archaeological Testing
 - Archaeological fieldwork at the site was conducted October 21-25, 2024
 - Apalachee Research Archaeological Consultants, Inc. excavated two 1x2 meter test units and one 1x1 meter test unit, all on the crest of the ridge east of the pavilion
- Improvements to the Property
 - Renovation of Covered Building: New roof, fresh paint, picnic tables, electrical system, well
 - Bobby Donley, Lanier Engineering, provided proposed site plan
 - Proposal submitted to the BOC for review
 - Trails: $\frac{3}{4}$ mile walking trail that runs along a 46 foot high ridgeline above the Kinchafoonee Creek and has a seasonal view of the waterway
 - Eight (8) picnic tables as well as a number of trash cans have been placed along this trail on the creek side
 - Directional signs for the area ordered (i.e. Parking, No Parking, trail markers, boundary signs, etc.)
- Future Improvements
 - Define the location of the road
 - Grade and place compacted crushed stone GAB/recycled asphalt on the area on top of the ridgeline for a parking area
 - Placing a gate at the trailhead so that the area can be closed to public for safety during high water events

Updated: April 17, 2025

- Planning/Designing Committee created by the Board at the May 11, 2021 meeting
 - **Committee Members:** Art Ford, Tim Sumners, Tom Sumners, Bobby Donley, Lisa Davis, David Dixon, Judy Powell, Rick Muggridge, Commissioner Luke Singletary, County Manager Christi Dockery, Parks & Recreation Director Jeremy Morey
 - **Meetings:** June 14, 2021, November 15, 2021, January 11, 2022
- Professional Services Agreement with Lose Design approved and signed on August 8, 2023
- Onsite meeting held Friday, September 15, 2023
- Concept plan meeting held Friday, February 2, 2024
- Final plans presented to BOC on March 12, 2024
 - To be completed in phases
 - Includes: Multipurpose building, tennis courts, pickleball courts, RV campsite, walking and cross country trail, pavilions, amphitheater, practice fields, and a flexible lawn area
- Agreement for Phase I of Construction with Lose Design signed October 22, 2024 for \$369,500.00

Bicentennial Anniversary – June 9, 2025

- Preliminary discussions ongoing with staff and Chamber of Commerce staff on projects and ideas for a community celebration for Lee County's first 200 years
- BOC signed contract for Kinchafoonee Cowboys

Census Numbers (2020)

- Lee County: 33,179
- Smithville: 593
- Leesburg: 3,480

Commercial Land Development Permits

- City of Leesburg Water Improvements
- Drake Properties – Downtown Leesburg Restaurant Passion
- Flint Ventures Commercial Subdivision – US Hwy 19
- Forrester Crossing Phase I – New Office Building
- Giovingo Properties Sanitary Sewer Expansion – US Hwy 82
- New Jerusalem Grove Baptist Church – Smithville
- Oakland Express Convenience Store – US Hwy 82
- Two Proposed Package Stores – US Hwy 82
- Gas Station – US Hwy 82
- Grace City Church – Parking lot expansion
- Sumter EMC Leesburg – Truck Shed
- Oakland Self Storage Phase II- US Hwy 82

Courthouse Addition

- Agreement with Jericho Design Group for design services approved September 24, 2024 for \$26,200.00
- Completed a preliminary floor plan
- Preliminary design and first concept plans presented to the BOC on December 10, 2024

Disaster Recovery and Redevelopment Plan

- GEMA representatives worked with local government, businesses, and citizens to create a Disaster Recovery and Redevelopment Plan
- Consists of a zero-cost match
 - Three meetings: April 26, 2024, June 25, 2024, August 21, 2024
 - Completed plan received

GIS

- **Utilities Mapping Project**
 - Purpose: To map all utilities in Lee County
 - Reviewing drawings to gather information and began hosting meeting every Thursday with utilities authority to improve this project.
 - Includes water mains, water valves, water towers, fire hydrants, sewer lines, sewer manholes, sewer pump stations, fiber, gas, telephone, etc. as well as feature type, pipe size, pipe material, valve size
 - Goal: To have a web map in ArcGIS Online where utility workers can view utility maps on a tablet in the field
 - Received City of Leesburg water and sewer as-builts so we now have a consolidated overview of their utilities
- **Pavement Section Mapping Project**
 - Purpose: To map pavement sections (i.e. sidewalks, parking areas, roads)
 - Great feature to have when a map is only viewable without imagery
 - Will allow tracking of the area as well as having a visual of commercial sidewalks/parking areas
- **Database Upgrades**
 - Reviewing current database and implementing new organizational tab
 - Will increase functionality and user capabilities
- **TSPLOST Story Map**
 - Created ArcGIS story maps of completed TSPLOST roads
 - Story map will be posted on new Lee County website
- **Building Web Apps for GIS**
 - Currently building specialized web apps through ArcGIS Online to host mapping products for Lee County GIS
 - Will include parcels, zoning, addresses, parks, flood zones, etc.
 - Will be available to all county citizens on the new website
- **Address Review**
 - Reviewing addresses in correlation to Georgia Power/Sumter EMC/Mitchell EMC to see if the address number is different for missing and non-compliant addresses
 - Located 30+ homes with no documented address in our system using power company exports
 - Resolved the issues within our software for the found missing addresses
 - In preparation for Next Gen 911

GREAT AMERICAN CLEANUP 2025

- Saturday, April 5, 2025 at 9:00am -12:00pm
 - Amnesty Day at the Landfill
 - Prescription Drug Take Back
 - Unserviceable Flags

2025 LMIG

- Letter from GDOT received July 9, 2024
- Lee County's formula amount for 2025 is \$704,454.79, plus the 30% local match of \$211,336.44 comes to a total of **\$915,791.23**
- All electronic LMIG applications must be received no later than February 1, 2025
- On October 8, 2024, the Board voted to allocate the 2025 LMIG funds to the resurfacing of the County's portion of Ledo Road
 - City of Albany has stated they will do their portion of Ledo Road as well

- LMIG Application submitted October 30, 2024
- LMIG Application approved November 5, 2024

2025 LRA (Supplemental LMIG)

- Letter from GDOT received March 20, 2025
- Lee County's formula amount for 2025 is \$864,247.96
 - No required match
- On March 25, 2025, the Board voted to allocate the 2025 LRA funds to the resurfacing of the County's portion of Ledo Road
 - City of Albany has stated they will do their portion of Ledo Road as well
 - To be coupled with 2025 LMIG funding
- Application submitted April 7, 2025
- Application approved April 8, 2025

Playground Upgrades

- **Pirates Cove**
 - New exercise equipment has been purchased for Pirates Cove Nature Park
 - Zane Grace Construction installed a 48x48x6 concrete pad as well as the equipment
 - BOC awarded project on May 14, 2024 for \$20,493.00
 - Trail has been established
 - Picnic tables and benches installed
 - Parking stops and plants installed
 - Waiting for quote for the installation of a Sun Shade

R2 Zoning Code Analysis

- Consultant Lee Walton is still working on the study
- Chief Appraiser Doug Goodin is working on a report that shows all multi-family units, owners, and relevant information for Lee to include in his report
- Staff to follow-up weekly
- Draft sent to the BOC for review

Road Development

- Land Development permit received
- Site area is 1.65 acres and consists of Oakland Parkway Commercial Subdivision Lot 28 and adjoining easements
- Project includes commercial driveway and right turn deceleration lane on GDOT right-of-way

Sidewalks

- GDOT has approved the City of Leesburg's request for funding assistance for sidewalks on State Route 3, State Route 32, and Firetower Road
- GDOT is committing up to \$304,000.00, or 70% of the project cost, whichever is less
- December 22, 2022: Board voted to pay the County's share of the cost for sidewalks on Firetower Road (\$13,500.00)
- Ongoing project – waiting on Leesburg for contractor to complete

SPLOST VII

- Collection Period: October 1, 2019 - September 30, 2025
- County Ballot Amount – \$18,272,384.00
 - County Collected Amount - \$23,507,335.00 (as of 3/31/25)
 - Difference \$5,234,951.00
 - 129% of collections

SPLOST VIII

- Citizens voted on referendum March 12, 2024
 - Vote passed
- Collection Period: October 1, 2025 - September 30, 2031
- September 12, 2023: BOC approved placing on the March 2024 ballot
- Meeting with Lee County, Leesburg, and Smithville officials held Tuesday, October 10, 2023 with all entities in agreement
- IGA and projects list approved by the BOC on October 24, 2023
- Completed IGA submitted to the Elections and Registration Office November 10, 2023

Storm Drainage Repair/ Holding Ponds

- Lumpkin Road
 - BOC approved a contract with Lanier Engineering to survey in March 2020
 - Survey completed June 2020
 - BOC approved staff to get a quote for the pipe on Lumpkin Road November 12, 2024
 - Staff brought back quote on February 11, 2025

TSPLOST II

- Joint meeting held Tuesday, June 21, 2022 at 5:00pm
- Voters approved continuation of TSPLOST II in November 2022
- Collection Period: April 1, 2024 – March 31, 2029

Telecommunications Tower

- Project Completion: March 2025
- Located at the Smithville Fire Station
- Partnering with Motorola
- Conditional Use and Variance: Approval recommendation from the Planning Commission on May 2, 2024 and approved by the BOC on May 14, 2024 following a Public Hearing
- Meetings held every two weeks to provide updates
- Motorola conducted a Private Locate of the site
- Soil boring analysis completed to test the soil to decide what type of foundation is appropriate
 - 30x30 8ft deep pad and pier foundation
 - 10ft down for the steel foundation
- Project Timeline:
 - 5-10-2022: Staff awaits engineering report for new tower
 - 9-13-2022: BOC authorizes staff to put out an RFP for the tower
 - 6-11-2023: BOC voted on location at Station 4
 - 6-27-2023: BOC voted to reconsider placement of the tower
 - 7-11-2023: BOC voted on location at Station 4
 - 8-25-2023: Motorola received notice to proceed
 - 12-12-2023: FAA approved
 - 05-2024: Variance needed; went through the Planning Commission (5-2-2024) and BOC (5-14-2024)
 - 06-20-2024: All equipment built and ready to ship
 - 12-05-2024: Building for the tower set up
 - 01-09-2025: Foundation laid
 - 01-2025: Tower erected
 - 02-2025: New frequencies approved
- Equipment has been delivered but not installed, awaiting the notice to proceed documents from American Tower

Utilities Authority

- SAG Well Grant - \$1,200,000.00 – LC match \$300,000.00

- To improve the reliability and redundancy of Lee County’s drinking water supply by providing a 1.0 million gallon per day well and treatment facility to provide safe, reliable, and potable drinking water
- The drinking water supply will allow the community to avoid lapses in service during peak water usage months and allow the drinking water to be treated to EPA standards
- No award issued as of March 2025

Windstream – Kinetic Fiber Installation

- Kinetic staff is currently staking installation areas throughout the County
- Engineering design completed January 2024
- Crews began fiber installation in early 2024 with anticipated completion of over 4,234 underserved properties by mid-year 2025
- Project is required to be completed by 2026 with minimum speeds of 100 Mbps download and 100 Mbps upload
- Funding for this project includes:
 - Grant award from Georgia’s State & Local Fiscal Recovery Funds: \$12,541,241.00
 - Kinetic funding of \$7,337,804.00 with Lee County’s match of \$1,200,000.00
 - ARPA funding
 - Total Investment: \$21,079,046.00
- Groundbreaking held Wednesday, February 7, 2024 at Oakland Court
- Total footage of 501,601 with 295,817 feet being aerial (58%) and 205,784 feet being buried (42%)
- Monthly meetings held with Windstream & Staff
- Windstream is projecting 100% completion of entire project mid-year 2025
- Sumter EMC construction department has completed 41% of make-ready attachments requested by Windstream in Lee County
- **March 2025 Monthly Update:**
 - In Progress – Less than 80% Completed
 - Total Planned Fiber Miles: 357
 - Deployed Fiber Miles: 329
 - Completion Percentage of Total Fiber Miles: 92%
 - Total Planned Locations: 3,506
 - Planned Residential Locations: 3,329
 - Planned Business Locations: 189
 - Deployed Locations: 189
 - Deployed Residential Locations: 155
 - Deployed Business Locations: 34
 - Completion Percentage of Total Locations: 5%
- BEAD Grant applied for additional locations to be served

RFPs and RFQs

Open

No open RFPs or RFQs.

Recently Awarded

Installed Propane Generator & Automatic Transfer Switch

- Pre-Bid Meeting: February 13, 2025
- Bid Opening: February 27, 2025
- Bid results rejected by staff

Wheeled Excavator - Public Works

- Pre-Bid Meeting: February 18, 2025

- Bid Opening: March 4, 2025
- BOC awarded the bid to Yancey on March 25, 2025 for \$4,188.50 per month

Coston Road Paving Project Engineering

- Approved by BOC at September 26, 2023 meeting
- Pre-Bid Meeting: November 16, 2023
- Re-published February 2024
- Pre-Bid Meeting: March 14, 2024
- Bid Opening: April 4, 2024
- BOC awarded the bid to Advanced Engineering Services on April 9, 2024 for \$49,800.00
- April 10, 2024: Notice of Award
- April 25, 2024: Notice to Proceed – 120 days to complete this design
- Engineering design in progress
- Met with Utilities companies to discuss right-of-way
- Flags have been staked
- AT&T utilities will have to be relocated after final plans are completed
- Matt Inman is revising the plans for 10 ft. easement and drainage

Building for Code Enforcement and Animal Control Personnel

- Approved by BOC at October 22, 2024 meeting
- Located at Public Works
- Pre-Bid Meeting: December 3, 2024
- Bid Opening: December 17, 2024
- BOC awarded bid to W.J. Kirksey for \$197,500.00 on January 14, 2025

Renovations to Public Works Office Building

- Approved by BOC at October 22, 2024 meeting
- Pre-Bid Meeting: December 4, 2024
- Bid Opening: December 18, 2024
- BOC awarded bid to W.J. Kirksey for \$124,500.00 on January 14, 2025

Speed Tables

- Approved by BOC at October 22, 2024 meeting
- Pre-Bid Meeting: November 21, 2024
- Bid Opening: December 12, 2024
- BOC approved the purchase of two (2) speed signs and the adoption of a policy

Upgraded Phone System for E-911 Center

- Pre-Bid Meeting: October 16, 2024
- Bid Opening: October 30, 2024
- Bid results brought to the Board on November 12, 2024
- Bid results brought back to the Board on December 10, 2024
- Bid results brought back to the Board on January 14, 2025
- Bid results brought back to the Board on January 28, 2025
- BOC awarded bid to WesTel International Response for \$279,020.00 on January 28, 2025
- Contract signed by both parties
- Kick Off Meeting: April 8, 2025

Flooring Services: DFCS Building

- Pre-Bid Meeting: February 11, 2025

- Bid Opening: February 25, 2025
- Bid results brought back to the Board on February 25, 2025
- BOC awarded bid to Custom Interiors for \$23,920.55 on February 25, 2025
- Completed – March 2025

Future

Security Camera System

- Staff writing RFP documents
- Proposed Pre-Bid Meeting: April 2025
- Proposed Bid Opening: June 2025

Sewer Extension on Hwy 19

- Approved by BOC at June 22, 2021 meeting
- Staff writing RFQ documents
- BOC awarded bid to Zane Grace Construction
- Plans and easement plats are completed and ready for submittal from Lanier Engineering
- This project is in the “easement acquisition” phase



MEMORANDUM LEE COUNTY BOARD OF COMMISSIONERS

TO: Honorable Board of County Commissioners

SUBJECT: Lakeview Mobile Home Park

MEETING DATE: Tuesday, April 22, 2025

Thomas Fabris, owner of the Lakeview Mobile Home Park located at 284 Linden Road, has reached out to Leesburg City officials requesting to be connected to the city water system. This mobile home park is within the County, but the Utilities Authority does not service this area.

Article 9, Section 2, Paragraph 3, Subparagraph (b) of the Georgia Constitution states that if a local government entity proposes to provide certain public services, including water services, to water customers residing in the unincorporated area of the County (i.e, residing outside of the City), the City's provision of such services to a customer residing in the County is only legally authorized if the requesting City and the corresponding County enter into a contract authorizing the City to provide such services within the unincorporated portion of the County. The contract needs to be in writing and be approved by the governing body of the City and by the governing body of the County before such services can be provided by the City. The maximum term of such a contract would be 50 years, but that term can, of course, be less than 50 years, depending upon what the City and the County agree upon when negotiating the intergovernmental contract.

Staff has reviewed this request and are recommending an intergovernmental contract with the City of Leesburg that will allow them to service this area. The Utilities Authority had no objection to this water service proposal per their April 17, 2025 meeting. Upon approval from the Board of Commissioners, EPD requires one of the following items to occur before approval from them:

1. The mobile home park will need to be annexed into the City of Leesburg so that the project is in accordance with the current approved Service Delivery Strategy.
2. The Service Delivery Strategy will need to be updated to show that Leesburg can serve water to an area outside the City, including the entire area of the mobile home park.



MEMORANDUM LEE COUNTY BOARD OF COMMISSIONERS

TO: Lee County Board of Commissioners
SUBJECT: Consideration to approve an Intergovernmental Agreement with the Chehaw Park Authority relating to the expenditure of hotel-motel tax funds received by the County under Title 48 of the Georgia Tax Code.
MEETING DATE: Tuesday, April 22, 2025

MOTION/RECOMMENDATION

Motion to approve an Intergovernmental Agreement with the Chehaw Park Authority relating to the expenditure of hotel-motel tax funds received by the County under Title 48 of the Georgia Tax Code.

BACKGROUND

Lee County, Georgia, pursuant to O.C.G.A. 48-13-50, is authorized to collect a 7% hotel motel occupancy tax. In past years, this has been a relatively small amount due to the fact there is only one motel in the County. Recently, with the growing number of short-term rentals throughout the County, this amount has increased.

To be compliant with O.C.G.A 48-13-51 (a) (4.4), the County is required to expend 28.58% of the hotel/motel tax collected annually for the purpose of “either marketing or operating a community auditorium or theater facility or a community convention or trade center of which the theater or auditorium is a part”.

The Board recently approved an agreement with the Chamber to authorize them to provide marketing for Lee County with this 28.58% funding, approximately \$8,500.00.

Since the majority of Chehaw Park is in Lee County, and they operate the Creekside Center, they qualify for up to 28.58% of the County’s hotel motel funds. These funds must be spent by June 30 of each fiscal year. We estimate this contribution to be approximately \$8,500.00 each fiscal year.

ATTACHMENT

1. Agreement with Chehaw

STATE OF GEORGIA

COUNTY OF LEE

**AGREEMENT BETWEEN THE BOARD OF COMMISSIONERS OF
LEE COUNTY, GEORGIA AND THE CHEHAW PARK AUTHORITY
REGARDING THE PROVISION OF TOURISM SERVICES**

This Agreement, entered into effective the ____ day of _____, 2025, by and between the **Board of Commissioners of Lee County, Georgia**, a body corporate and politic whose mailing address is 102 Starksville Avenue North, Leesburg, Georgia 31763 (hereinafter referred to “County”) and the **Chehaw Park Authority**, of 105 Chehaw Park Road, Albany, Georgia 31701 (hereinafter referred to as the “Authority”).

WITNESSETH:

WHEREAS, the County is a body corporate and politic established in accord with the provisions of Article IX, Section 1, Paragraph 1 of the Constitution of the State of Georgia; and

WHEREAS, the Authority is a public body corporate and politic which is an instrumentality in a public corporation of the State of Georgia originally established in accord with Georgia Laws 1981, Page 31-31, as amended; and

WHEREAS, the County is authorized, pursuant to general law, to provide funds for the promotion of economic development and tourism within the unincorporated area of Lee County; and

WHEREAS, tourism is the second largest industry in the State of Georgia and provides a substantial amount of economic development in the Lee County area; and

WHEREAS, the County has previously levied a hotel/motel tax as authorized under O.C.G.A. §48-13-51 to provide for the promotion of tourism, conventions, trade shows, and other expenditures of such funds as authorized under such statute within the unincorporated area of Lee County; and

WHEREAS, the Authority deems it appropriate to assist in the provision of tourism services for Lee County.

NOW THEREFORE, in consideration of the premises and in consideration of the mutual obligations, agreements, and undertakings hereinafter set out, the County and the Authority do hereby agree as follows:

1. The Authority is authorized to make, execute, and enter into contracts necessary and convenient in connection with its operation of the Chehaw Park located in Lee County and Dougherty County in southwest Georgia and, in accord with this Contract, the Authority shall provide services to Lee County in connection with the promotion of tourism, conventions, and trade shows within Lee County, and shall undertake such programs and activities as it may deem appropriate in order to improve, enhance, and encourage tourism within Lee County so as to promote and enhance economic development of Lee County and for the benefit of the citizens of Lee County, particularly with respect to visitation to Chehaw Park.

2. In consideration for the services to be provided by the Authority hereunder, the County shall, and does hereby, agree to pay to the Authority an amount up to 28.58% of the hotel/motel tax collected annually by Lee County in accord with the provisions of O.C.G.A. §48-13-51(a)(4.4). Such payments shall be made to the Authority monthly, quarterly, or annually as the County may deem appropriate.

3. The parties agree that this Agreement shall commence as of January 1, 2025 and shall expire by its terms on June 30, 2025 (the “original term”). The Agreement shall then automatically renew as of July 1, 2025, and shall expire by its terms on June 30, 2026. Either party shall have the right to terminate this Agreement, with or without cause, during the term hereof by giving thirty (30) calendar days’ written notice to the other party of such termination, and such termination shall be effective as of the 30th calendar day after the date of such notice of termination submitted by the terminating party.

4. The Chairman of the Authority, or his or her designee, shall make a written report at least annually in June of each year to the County regarding the activities of the Authority undertaken in accord with the terms of this Agreement. Such report may be required more frequently in the sole discretion of the County.

5. A detailed accounting of the amount and purpose of the expenditures made by the Authority under the terms of this Agreement shall be the subject of the Authority’s annual audit.

6. This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof, and no modification of this Agreement shall be binding unless the same is reduced to writing and signed by all the parties to this Agreement. No representation, promise, or inducement not included in this Agreement shall be binding upon any party hereto.

7. This Agreement shall be construed in accord with the laws of the State of Georgia.

8. All notices required or permitted to be given with respect to this Agreement shall be in writing. Each notice to the County shall be sent by registered or certified mail, postage prepaid, and return receipt requested, to:

Lee County Board of Commissioners
102 Starksville Avenue North
Leesburg, Georgia 31763

Each notice to the Authority shall be sent by registered or certified mail, postage prepaid, and return receipt requested, to:

Chehaw Park Authority
105 Chehaw Park Road
Albany, Georgia 31701

Notices shall be sent to such other address as either party may from time to time designate in writing.

Every notice shall be deemed to have been given at the time it shall have been deposited in the United States Mail, postage prepaid, in the manner prescribed herein. Nothing contained herein shall be construed to preclude personal service of any notice in the manner prescribed for personal service of a summons or other legal process.

9. This Agreement is binding upon the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and the year first above written.

Lee County Board of Commissioners

By: _____
Luke Singletary, Chairman

Attest: _____
Kaitlyn Good, Clerk

Chehaw Park Authority, Inc.

By: _____
Chairman

Attest: _____
Secretary