



LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, May 27, 2025 AT 6:00 PM

T. PAGE THARP BUILDING

OPAL CANNON AUDITORIUM

WWW.LEE.GA.US

MEETING AGENDA

Voting Session

COUNTY COMMISSIONERS

Luke Singletary, Chairman, District 2

Chris Guarnieri, Vice-Chairman, District 4

Dennis Roland, Commissioner, District 1

Billy Mathis, Commissioner, District 3

George Walls, Commissioner, District 5

COUNTY STAFF

Joey Davenport, Co-Assistant County Manager

Heather Jones, Co-Assistant County Manager

Kaitlyn Good, County Clerk

Jimmy Skipper, County Attorney

1. CALL TO ORDER

2. INVOCATION

A) Pastor Cole Friar, First Baptist Church of Albany, to lead the invocation.

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

A) Consideration to approve the minutes from the May 13, 2025 Board of Commissioners meeting.

B) Consideration to approve the minutes from the May 19, 2025 Special Called Meeting of the Board of Commissioners.

5. CONSENT AGENDA

6. NEW BUSINESS

A) Paul Fryer, Congressman Sanford Bishop's Office, to address the Board and honor former County Manager Christi Dockery.

B) Recognition of employees' years of service.

C) Kurt Lamon to address the Board regarding the placement of a subdivision sign.

7. PUBLIC HEARING

8. DEPARTMENTAL MATTERS

A) **Planning, Zoning & Engineering** - Consideration to extend the Multi-Family Moratorium until June 30, 2025.

B) Consideration to approve the following **Zoning Text Amendments (T25-002)**:

-A request to amend Article I.-Introductions, Sec.70-6. Definitions of the Lee County Code of Ordinances, with respect to removing the Motor Vehicle Wash Establishment definition and adding the Car Wash Establishment definition. ***Planning Commission recommended approval.***

-A request to amend Article V. Sec 70-164. Area, height, bulk, and placement requirements of the Lee County Code of Ordinances, with respect to the Dwelling Units Per Acre of Developable Land-

R-1 chart, amending the three (3) per every one (1) acre requirement for water and sewer to two (2) for every one (1) acre for water and sewer. ***Planning Commission recommended approval.***
-A request to add Car Wash Establishment to Article XII. - C-2 General Business District under Sec. 70-383. - Conditional uses. ***Planning Commission recommended approval.***
PUBLIC HEARING AND FIRST READING HELD MAY 13, 2025

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

- A) Consideration to appoint one (1) member to the **Regional Commission Council of Southwest Georgia** for a term of one (1) year. Term expires 01/01/2026. Letter of interest in appointment received from Renea Miller.
- B) **Tax Assessor's Office** - Consideration to approve the estimated rollback rate of .026.

10. **COUNTY MANAGER'S MATTERS**

- A) Updates on County projects.
- B) Consideration to approve the First Amendment to the Intergovernmental Agreement with the Board of Regents of the University of Georgia for 695 Jordan Road.

11. **COMMISSIONER'S MATTERS**

- A) Consideration to approve a healthcare renewal plan for FY2025-2026. *HANDOUT*

12. **UNFINISHED BUSINESS**

13. **COUNTY ATTORNEY'S MATTERS**

14. **EXECUTIVE SESSION**

- A) The Board of Commissioners will hold an Executive Session for the discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6).

15. **PUBLIC FORUM**

16. **ANNOUNCEMENTS**

- A) The next Board of Commissioners meeting will be held June 10, 2025 at 6:00pm.
- B) Lee County's Bicentennial Celebration event will be held Friday, June 6, 2025 from 6:00pm-10:00pm in Downtown Leesburg in front of the Courthouse and Governmental Building.

17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at 229-759-6000 or through the Georgia Relay Service 800-255-0056 (TDD) or 800-355-0135 (voice).

This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9 am and 4 pm, Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven working days. The meeting rooms and buildings are handicap accessible.